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Doc#. 2005246172 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/21/2020 08:43 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)** LOAN NO.: **0579822407**

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 8340?
PH. 208-528-9895
PARCEL NO. 10-13-320-058-3000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT BANK N.A., I'S SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 16, 2003 executed by PAUL A WILSON AND LINDA WILSON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTILATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT BANK N.A., ITS SUCCESSORS / ND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 12, 2003 as Instrument No. 0331642224 in the Office of the Recorde of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2319 DEMPSTER STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 18, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT BANK N.A., ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 18, 2020, before me, BETH WILKINSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEKS"). AS MORTGAGEE, AS NOMINEE FOR GREAT BANK N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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BETH WILKINSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

BETH WILKINSON
Notary Public - State of Idaho
Commission Number 20190760
My Commission Expires Mar 29, 2025

POD: 20200124

SH8070117IM - LR - IL

MIN: 100202410020281759

MERS PHONE: 1-888-679-6377

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SH

WILSON

0579822407

LEGAL DISCRIPTION

PARCEL 1:

THAT PART OF LOT 4 AND 5, TAKEN AS A TRACT. LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 4, 0 FEET 3.5 INCHES EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 TO A POINT ON THE NORTH LINE OF SAID LOT 5, 4 FEET 0.5 INCHES WLT OF THE NORTHEAST CORNER OF SAID LOT 5 (EXCEPT THAT PART OF LOT 5 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF AFORESAID LOT 5, 18 FEET 2.75 INCHES WEST OF THE SOUTHEAST CORNER OF SAID LOT 5 TO A POINT ON THE NORTH LINE OF SAID LOT, 22 FEET 6.5 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT 5), IN C.C. (PYALLEY'S DEMPSTER STREET SUBDIVISION, A RESUBDIVISION OF BLOCK 8 IN FOWLER AND MCLANIEL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH YACATED ALLEY IN SAID BLOCK 8, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLAPATION OF EASEMENTS, PARTY WALLS, AND RESTRICTIVE COVENANTS MADE BY STACKY CONSTRUCTION COMPANY DATED MARCH 17, 1959 AND RECORDED MARCH 19, 1959 AS DOCUMENT 17485193:

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 21 FEET 10 INCHES OF THE SOUTH 3 FEET OF THE NORTH 23 FEET; ALSO THE WEST 3 FEET OF THE EAST 21 FEET 10 INCHES (EXCEPT THE NORTH 23 FEET THEREOF) ALSO THE EAST 2 FEET OF THE SOUTH 27 FEET 0 1/2 LPCH (AS MEASURED ON THE EAST LINE THEREOF) ALL BEING OF THAT PART OF LOT 5 LYING LAST OF A LINE DRAWN FROM A POINT OF THE SOUTH LINE OF SAID LOT, 6 FEET 11 INCHES EAST OF THE SOUTHWEST CORNER OF SAID LOT 5 TO A POINT ON THE NORTH LINE OF SAID LOT 5, 2 FEET 7.25 INCHES EAST OF THE NORTHWEST CORNER OF SAID LOT 5 (EXCEPTIVE) THEREFROM THAT PART OF SAID LOT 5 LYING EAST OF ALINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT, 18 FEET 2.75 INCHES WEST OF THE SOUTHEAST CORNER OF SAID LOT. TO A POINT ON THE NORTH LINE OF SAID LOT, 22 FEET 6 INCHES WEST OF THE NORTHELST CORNER OF SAID LOT), IN C.C. O'MALLEY'S DEPSTER STREET SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.