INOFFICIAL (

Doc#. 2005246137 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/21/2020 08:21 AM Pg: 1 of 2

Dec ID 20200201615982

ST/CO Stamp 1-378-924-384 ST Tax \$585.00 CO Tax \$292.50

City Stamp 1-807-857-504 City Tax: \$6,142.50

WARRANTY DEED

The Grantor, Bruce P. Sansone, a married man, of the County of McHenry, State of Illinois for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid does hereby SELL, CONVEY, and WARRANT into, Noah Lieberman, A-5,7451 2 K.

all inverest in the following described real estate situated in the County of Cook;

Legal Description attached as Exhibit A

Address: 1618 N. Parling Street, Unit A. Chicago, Illinois 60614

14-33-313-/77-1001

Subject to: covenants, conditions, and restrictions of record, public and utility easements, implied or otherwise; general real estate taxe, ic: 2019 and for subsequent years for general real estate taxes not due and payable at the time of closing. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

/s/ Bruce P. Sansone

solely for purposes of Temela Sansone,

waiving comestead fights

STATE OF ILLINOIS COUNTY OF MC HENRY

I, the undersigned, a Notary Public, in and for the County and State afore aid, hereby certify that Bruce P. Sansone and Pamela Sansone, appeared before me and did execute this Warranty Deed, freely and voluntarily, for the uses and purposes therein set forth. Given under my hand in cofficial scal this day of VANUALY

OFFICIAL SEAL

LANCE KENNEDY **NOTARY PUBLIC - STATE OF ILLINOIS**

MY COMMISSION EXPIRES: 12/08/23

Mail to:

HOAN LIEBER MAY 1618 H. GURLING ST. HA

Culerco, 12 60614

Commerce Dr. #500, Oak Brook, IL 60523 Send Subsequent Tax bills to:

Notary Public

NOAU LIEBERNUN 1618 N. BURLING ST # A

CHICAGO, 12 60614

2005246137 Page: 2 of 2

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LEGAL DESCRIPTION

Order No.: 20GND092008WC

For APN/Parcel ID(s): 14-33-313-077-1001

UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1618 NORTH BURLING CONDOMINIUM AS DELINEATED AND DEFINED IN THE CC /NSHI.

(LINOIS.

OF COOP COUNTY CONTESS OFFICE) DECLARATION RECORDED AS DOCUMENT NO. 85282793, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALLINOIS.