

UNOFFICIAL COPY

Doc#: 2005247172 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/21/2020 10:41 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
6000 Feldwood Road
College Park, GA 30349

Loan No.: 5247

AFTER RECORDING, RETURN TO:
First American Bank
Attn: Danny Galvez
80 Stratford Drive
Bloomington, IL 60108

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

4394119 - 11

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A.**, a national banking association, successor in interest to LaSalle Bank National Association, having its principal place of business in the City of Charlotte, State of North Carolina (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Mitir Jate**, unmarried (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC-1 Financing Statement** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **January 12, 2008** as **Document No. 2001226060** (the "Mortgage").

Return to: Dawn F. Nak/AEG
5455 Detroit Rd. STE B
Sheffield Village, OH 44054
440-718-1820 3

Permanent Real Estate Index Number: 06-25-316-029-0000

Address of premises: 1557 McKool, Streamwood, IL 60107

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

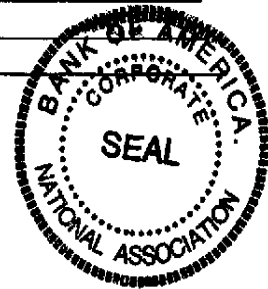
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IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, successor in interest to LaSalle Bank National Association, has caused these presents to be signed by its Vice President this

5th day of February, 2020.

BANK OF AMERICA, N.A., a national banking association, successor in interest to LaSalle Bank National Association

By: [Signature]
Name: SANDRA RUSSELL
Its: Vice President

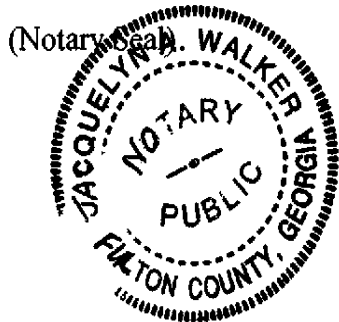


STATE OF GEORGIA)
) §
COUNTY OF FULTON)

I, Jacquelyn A. Walker, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that SANDRA RUSSELL, personally known to me to be the Vice President of BANK OF AMERICA, N.A., a national banking association, successor in interest to LaSalle Bank National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 5th day of February, 2020.

[Signature]
Jacquelyn A. Walker, Notary Public
Fulton County, State of Georgia
My Commission Expires: January 23, 2022



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EXHIBIT "A"

PROPERTY ADDRESS: 1557 McKool
Streamwood, Illinois 60107

LEGAL DESCRIPTION: Lot 6362 in Woodland Heights East being a Subdivision of Lots 6268, 6269 and 6270 of Woodland Heights Unit 13, a Subdivision of Section 25, Section 26, Section 35 and Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Streamwood, Cook County, Illinois.

PERMANENT INDEX NO.: 06-25-316-029-0000