UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage JAGADISH UGGINI 4801 Frederica Street Owensboro KY 42301

Doc#. 2005247309 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/21/2020 01:13 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage LIEN RELEASE IMAGING 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: JAGADISH UGGINI

Customer Number: 0000001 Service Number: 2155)21RL1

Loan #: 6850571206

MIN: 100457800022471071 MERS Phone #: (888) 6/9-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNGS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RAMACHANDRAN MANIAM AND MANKAYARKARASI LOURDUSAMY, HUSBAND AND WIFE, NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, IN SERVERALTY

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 10/17/2014 Recorded: 10/27/2014 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1430049061

Legal Description: LOT 6 IN TIMBERCREST WOODS UNIT NUMBER 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI NOIS.

Parcel Tax ID: 07-21-402-006

County: Cook County, State of Illinois

Property Address: 20 BRIARWOOD COURT SCHAUMBURG, IL 601930000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/19/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Name: April Ferguson

Title: Assistant Secretary

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STATE OF **KENTUCKY** } s.s. **COUNTY OF DAVIESS**

On 02/19/2020before me, Jennie StevensonNotary Public, personally appeared April FergusonAssistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR **DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Jennie Stevenson Opens of County Clark's Office My Commission Expires: 04/29/2023

Commission #: **622350**

