

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2005249247 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/21/2020 12:21 PM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500698265**  
**DANIEL JOSEPH CORR**  
PO Date: 02/07/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DANIEL JOSEPH CORR**

to **PNC BANK NATIONAL ASSOCIATION** dated February 5, 2017 calling for the original principal sum of dollars  
**(\$50,000.00)**, and recorded in Mortgage Record , page and/or instrument # **1707919021**, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**6910 N OTTAWA AVE, CHICAGO IL - 60631**  
Tax Parcel No. **09-36-105-035-0000**

LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) IN HEUBACH'S SUBDIVISION OF LOTS 3 AND 4  
(EXCEPT THE NORTH 62 1/2 FEET OF THE WEST 159 FEET OF LOT 3 AND EXCEPT STREETS) OF  
BLOCK 5 OF TOWN OF CANFIELD, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 19th day of February, 2020.

**PNC BANK NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
Its **KAREN BORGIA**  
**ASSISTANT VICE PRESIDENT**

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7500698265

DANIEL JOSEPH CORR

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**