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Doc#: 2005255207 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/21/2020 01:45 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 694968(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **NUMARK CREDIT UNION**, the current owner and holder of a certain Mortgage dated 8/26/2019, and executed by **KEVIN P CUNNINGHAM and NORA F CUNNINGHAM, husband and wife, as tenancy by entirety**, as Mortgagor(s), and **NUMARK CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/12/2019, in Book N/A, Page N/A, Document No. 192555218, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 2 in Block 3 in Thomas H Hulbert's Edison Park at Devon Subdivision in the Northwest Quarter of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 12-01-108-009-0000

Commonly known as 7705 HORTENSE AVE, CHICAGO IL 60631

(see next page for signatures and notary acknowledgment)

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DATED: 2/12/2020

NUMARK CREDIT UNION

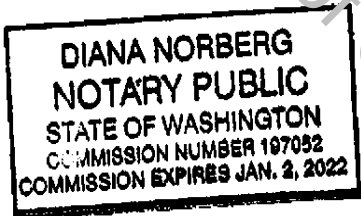
Loan # 351130


BY: 
Brian Thompson, Vice President, Authorized Signor
for NUMARK CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 02/12/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expire 1/2/2022

County of Coeur d'Alene Clerk's Office