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Doc# 2005257113 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2020 11:28 AM PG: 1 OF 2

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES OF CHICAGO**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **TUNU SHAKARI, UNMARRIED**, of the **CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **2/11/2016** recorded in the office of the **RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS**, on **2/18/2016** as Document Number **1604908037** to premises therein described as follows, to-wit:

LEGAL DESCRIPTION:

THE PROPERTY IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, DESCRIBED AS FOLLOWS:

LOT 24 IN BLOCK 18 IN FREDERICK H. HARTLETTS GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN IN COOK COUNTY, ILLINOIS.

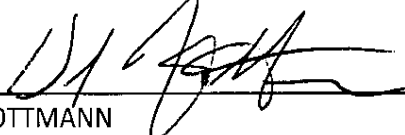
P.I.N.: 25-20-317-037-0000

ADDRESS: 11748 S LOOMIS; CHICAGO, IL 60643 situated in the **CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.


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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **DIRECTOR OF LENDING** and attested by its **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** this **11TH DAY OF FEBRUARY A.D. 2020**.

Neighborhood Lending Services, Inc.

By: 
DAVID KOTTMANN
DIRECTOR OF LENDING

ATTEST:

By: 
ROBIN COFFEY
ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

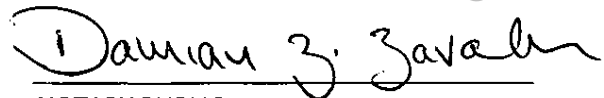
STATE OF ILLINOIS)

COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **DAVID KOTTMANN** personally known to me to be the **DIRECTOR OF LENDING** of **NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois and **ROBIN COFFEY** personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **11TH DAY OF FEBRUARY A.D. 2020**.




NOTARY PUBLIC

<p>THIS INSTRUMENT WAS PREPARED BY:</p> <p>Neighborhood Lending Services, Inc. 1279 N Milwaukee Ave. – 4th Floor Chicago, IL 60622</p>	<p>MAIL TO:</p> <p>TUNU SHAKARI 11748 SOUTH LOOMIS CHICAGO, IL 60643</p>
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