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Doc# 2005206350 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2020 04:46 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FIRST EAGLE BANK

RELEASE OF MORTGAGE

First Eagle Bank ("Mortgage") whose address is 1040 E. Lake Street, Hanover Park, IL 60133 certifies that the Mortgage and Assignment of Rents executed between URBANE HOME LLC 1530 NORTH PARK, a series of an Illinois limited liability company, whose address is 1017 W WASHINGTON BLVD #2F, CHICAGO, IL 60607, dated April 30, 2019 and recorded on May 6, 2019 as Document Nos. 1912655068 & 1912655069, Cook County Records, is satisfied and released.

The Mortgage and Assignment of Rents covers real property in the STATE of Illinois, Cook County, Illinois described as:

SEE ATTACHED EXHIBIT A

Executed on December 6, 2019

First Eagle Bank

*Lynn M. Haschak*

By: Lynn Haschak

Its: Disbursement Officer

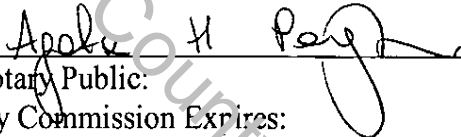
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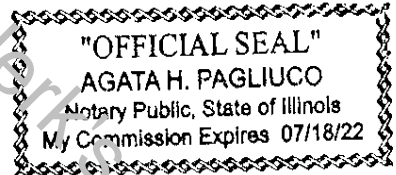
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## ACKNOWLEDGMENT

STATE OF ILLINOIS) SS.  
County of (Cook )

The foregoing instrument was acknowledged before me on December 6, 2019 by Lynn Haschak, a Disbursement Officer of First Eagle Bank.

  
\_\_\_\_\_  
Notary Public:  
My Commission Expires:



This instrument was prepared by:

Y. Gasca / 115198  
First Eagle Bank  
1040 E. Lake Street  
Hanover Park, IL 60133

WHEN RECORDED RETURN TO:

Urbane Home LLC  
1530 North Park  
C/o Dee Thompson  
1017 W Washington Blvd # 2F  
Chicago, IL 60607



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## EXHIBIT "A"

### PARCEL 1:

LOT 88 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 NORTH NORTH PARK, LLC DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 TO 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Address:** 1530 N NORTH PARK AVENUE, CHICAGO, IL 60610

**P.I.N.:** 17-04-201-055-0000

## EXHIBIT "B"

THE WEST 1/2 OF THE SOUTH 1/2 OF SUB LOT 94 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134, INCLUSIVE, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Address:** 1525 N NORTH PARK AVENUE, CHICAGO, IL 60610

**P.I.N.:** 17-04-202-011-0000