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2005206310

Doc# 2005206310 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2020 02:44 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

BORA VIDYA SAGAR REDDY

And When Recorded Mail To:

LIEN RELEASE IMAGING

U.S. BANK HOME MORTGAGE

P.O. BOX 20005

OWENSBORO, KY 42304-9977

Investor #: A75 Service#: 2138021RL1



Loan#: 2200946008

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUZANNE S HOCK, A MARRIED WOMAN

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: AUGUST 22, 2019 Recorded on: AUGUST 23, 2019 as Instrument No. 1923546289 in Book No. --- at Page No. ---

Property Address: 5861 N GLENWOOD AVE, CHICAGO, IL 60660-0000

County of COOK, State of ILLINOIS

PIN# 14-05-310-062-1005

Legal Description: See Attached Exhibit

S Y
P 3
S N
M Y
SC Y
E Y
INT DX
D 1-23-20

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Loan#: 2200946008 Srv#: 2138021RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON JANUARY 13, 2020

U.S. BANK NATIONAL ASSOCIATION

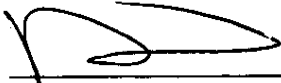
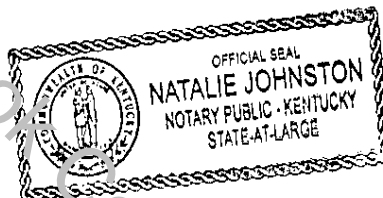
By: 

Katie Hayden, Officer

State of KENTUCKYCounty of DAVESS}
} ss.

On this date of **JANUARY 13, 2020**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Natalie Johnston**My Commission Expires: **08/20/2022**

County Clerk's Office

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2200946008-IL

EXHIBIT A

UNIT 5861 "G" IN THE 5859 N. GLEN WOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

LOTS 32 AND 33 IN BLOCK 2 IN CAIRNLUFFS ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0727015027, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P6 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0727015027.