UNOFFICIAL COPY

Doc#. 2005208049 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/21/2020 07:48 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00004527164189

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83 02
Ph. 208-528-9895
Parcel No. 09-13-304-07/->000

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RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATICINAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 24, 2011 executed by EDWARD J GABRIEL AND LOUISE E GABRIEL HUSBAND AND WIFE, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on OCTOBER 11, 2011 as Instrument No. 1128408335 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 291 IN ROBBINS MEADOW LANE UNIT NUMBER 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDED TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES ON NOVEMBER 8, 1956 AS DOCUMENT NO. 1/25/35, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7751 CHURCH STREET UNIT 5, MORTON GRC VL., IL 60053

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 18, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERIC/FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On FEBRUARY 18, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation execute the same.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON

Notary Public. State of Arizona

Maricopa County

Commission # 556289

My Commission Expires

December 02, 2022

POD: 20200127 US8090119IM - LR - IL

