JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

FNMA Loan Number 1706157140

Doc#. 2005215034 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/21/2020 01:20 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE TOT. THE IGLOO SERIES IV TRUST, WHOSE ADDRESS IS 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, AZ 85251. ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/26/2007, and made by MEGAN LEONARD to JPMORGAN CHASE BANK, N.A. and recorded 01/11/2008 in the records of the Recorder of Pegistrar of Titles of COOK County, Illinois, in Document # 0801111208.

Upon the property situated in said State and County of more fully described in said Mortgage or herein to wit:

THE NORTH 4 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 1 IN J.S. HOVLAND'S KEDZIE AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF TUF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-24-100-052-0000

Property is commonly known as: 11154 SOUTH TROY ST, CHICAGO, IL 60655.

Dated this 20th day of February in the year 2020

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

VICE/PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on me rotarization on this 20th day of February in the year 2020, by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE THE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/28/2023

CLAIRE COX Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 407948063 2019-NPL2-PRP-SALE DOCR T202002-12:39:27 [C-1] EFRMIL1





D0046876666