UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 430476833 Fannie Mae Loan # 1705564714

Doc# 2005217008 Fee ≇93.00 RHSP FEE: \$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 02/21/2020 08:01 AM PG: 1 OF 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALIABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON BOX 2000S TESSICOUS AND ASSIGNS (ASSIGNER) WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/07/2007, and rade by ALEJANDRO PEDRAZA AND JUANA ESPINOZA to JPMORGAN CHASE BANK, N.A. and recorded 12/06/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0734011171. Upon the property sit tated in said State and County as more fully described in said Mortgage or herein to

LOT 13 IN FAIR ELMS THIRD ADDITION, A FESUBDIVISION OF BLOCKS 6 AND 9 AND THE WEST 133 FEET OF BLOCKS 7 AND 8 IN FIRST ADDITION TO F.J. LEW'S SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-17-213-013-0000

Property is commonly known as: 10945 S AVENUE B, CHICAGO, iv. 60617.

Dated on <u>l</u>/<u>18</u>/2020 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Patrick McCabe VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence of [X] online notarization on \_\_\_\_/\_28\_/2020 (MM/DD/YYYY), by Patrick McCabe as VICE PRESIDENT of MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Karin Chandias

Notary Public - State of FLORIDA Commission expires: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 406651119 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2019-RPL4 100013016062262695 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 4837-202

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