

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
DHIVYA MANGALAGIRI



Doc# 2005222138 Fee \$93.00

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2020 04:14 PM PG: 1 OF 3

Investor #: A71 Service#: 2153877PL1



Loan#: 7810320851

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT CARL MARKS, A SINGLE MAN**

Original Mortgagee: **A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Mortgage Dated: **MAY 12, 2003** Recorded on: **JUNE 11, 2003** as Instrument No. **0316242284** in Book No. --- at Page No. ---

Said Deed of Trust/Mortgage was Modified: Dated 01/25/16 Recorded 02/25/16 as Instrument No. 1605650018

Property Address: **922 W. CARMEN #3W, CHICAGO, IL 60640-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-08-407-025-1006**

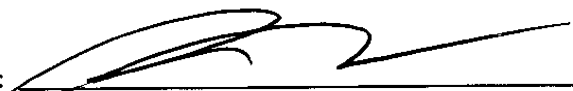
Legal Description: See Attached Exhibit

SEP 3
S W
M Y
SC Y
E Y
INT D
D. 2-10-20

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Loan#: 7810320851 Srv#: 2153877RL1
Page 2

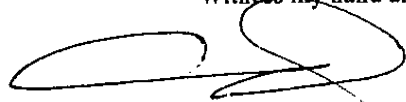
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2020**
U.S. BANK N.A.

By: 

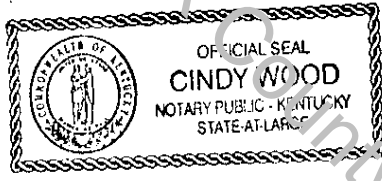
Jeanette Bean, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 30, 2020**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



COOK County Clerk's Office

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7810320851- IL

EXHIBIT A

UNIT #3-W IN 920 CARMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 IN THE SUBDIVISION OF THE WEST 574 FEET IN BLOCK 1 IN W. C. GOUDY ESTATE SUBDIVISION OF BLOCK 5 IN ARGYLE, IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24885696 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.