

UNOFFICIAL COPY

Doc#: 2005225046 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/21/2020 01:05 PM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 11-30-415-017-0000, 11-30-415-018-0000

[Space Above This Line For Recording Data]

Loan No.: 1766432486

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Towd Point Master Funding Trust 2019-PM14, (herein "Assignee"), whose address is c/o FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, a certain Mortgage dated April 20, 2008 and recorded on May 13, 2008, made and executed by KIRK J M LASHLEY AND SARAH M LASHLEY to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 1711 W JARVIS AVE, UNIT 105, CHICAGO, IL 60626

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Thirteen Thousand and 00/100ths (\$213,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0813401176), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/12/2020.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Angel Anderson

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 12th day of February 2020 before me appeared Angel Anderson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Angel Anderson acknowledged the instrument to be the free act and deed of the said entity.

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

[Signature]
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ
Printed Name

Notary Public
Title or Rank

Serial Number, if any: N/A

(Seal)



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 105 AND PARKING SPACE P-11 IN JARVIS ON THE PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 10 FEET OF LOT 11, ALL OF LOTS 12 AND 13 AND THE WEST 5 FEET OF LOT 14 IN S. ROGERS TOUHY'S BRYAN AVENUE AND FOREST STREET SUBDIVISION OF THE NORTH 166.05 FEET OF THAT PART OF BLOCK 1, LYING SOUTH OF THE SOUTH LINE OF BRYAN AVENUE, EXTENDED AND WEST OF THE WEST LINE OF FOREST STREET AND EAST OF THE EAST LINE OF NORTH CLARK STREET, IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD, OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, AND ALL OF SECTION 30, LYING SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2007 AS DOCUMENT NO. 0710615100, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT REAL ESTATE INDEX NUMBER: 11-30-415-017-0000
11-30-415-018-0000

COMMONLY KNOWN AS: 1711-17 W. JARVIS, UNIT 105 and
PARKING SPACE # 11
CHICAGO, IL 60626