## **UNOFFICIAL COPY**

Doc#. 2005546129 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/24/2020 12:10 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0175533835

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EDWARD M DENNIS AND MARCIA J DENNIS to BENCHMARK BANK bearing the date 05/02/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'Enpis, in Document # 0812701059.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 75 FEET OF THE EAST 30° FEET OF THE NORTH 149.87 FEET OF BLOCK 17 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOL COUNTY, ILLINOIS.

Tax Code/PIN: 24-14-415-017-0000

Property is commonly known as: 3227 WEST 109TH 5 TREET, CHICAGO, IL 60655.

Dated this 21st day of February in the year 2020 WELLS FARGO BANK, N.A.

SAMUEL HURTADO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

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Loan Number 0175533835

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of February in the year 2020, by Samuel Hurtado as VICÉ PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/27/2023** 

**MELISSA MAY** Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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