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Doc#. 2005547085 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/24/2020 12:17 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00004527115323

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 Рн. 208-528-9895

PARCEL No. 06-13-407-001 9000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estars described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 14, 2011 executed by ROSALIO PEREZ AND MARIA AVELINA PEREZ HUSBAND AND WIFE, Mortgagor, to CHARTER ONE, Original Mortgagoe, and recorded on APRIL 07, 2011 as Instrument No. 1109717029 in the Office of the Recorder of Deeds for COOK (A) County, Stare of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS AS FOLLOWS: LOT 395 IN GLENBROOK UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (LUINOIS.

PROPERTY ADDRESS: 1200 N GREEN MEADOWS BOULEVARD, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 21, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

) ss.

On FEBRUARY 21, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20200212

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