# **UNOFFICIAL COPY**

Doc#. 2005508090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/24/2020 08:10 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE

2316 SOUTHMORE AVE

PASADENA, TX 442271 22 177502

Charles A. Brown & Associate, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the tatle, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: celinkmi/AOL Loan #: 1262724



#### ASSIGNMENT OF MORTGAGE

Min: 100940000050476093 MERS Phone: 1-888-679-5377

FHA Case Number: 1378609869

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOX AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose to dress is 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868, all its right, title and interest in and to a certain Mortgage from ELEANOR SMITH, SURVIVING SPOUSE OF DAVID EDWARD SMITH to MORTCA FELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS for \$180,000.00, dated 8/13/2016 of record on 8/22/2016 as Document 1623546056, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 10238 S May STREET, Chicago, ILLINOIS 60643

Legal description: SEE ATTACHED EXHIBIT

Parcel: 25-08-424-027-0000

SOM CO

## **UNOFFICIAL COPY**

Executed this 2001 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ABYISORS GROUP, ITS SUCCESSORS AND ASSIGNS STATE OF MICH QUI COUNTY OF Chin's Before me, the undersigned of icer, on this day, personally appeared MIL KINIU the SISTANT COUNTY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINUE FOR A MERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Given under my hand and seal this \_\_\_\_\_\_\_\_ Notary Public in and for the State of Michigan Notary's Printed Name: http://www.m.miveles.

My Commission Expires: Q-11-2021

Mortgage for \$180,000.00 dated 8/13/2016

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#### Exhibit A

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 62 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 63 IN THE SUBDIVISION OF LOT 13 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF N. 8, MANING.

COOK COUNTY CLOTH'S OFFICE SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.