

# UNOFFICIAL COPY

Doc#: 2005508428 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/24/2020 11:52 AM Pg: 1 of 3

Prepared By  
Murat Deniz  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

After recording, please return to  
First American Mortgage Solutions  
1795 International Way,  
Idaho Falls, ID 83402

APN/PIN# 27-24-317-004-0000

Space above for Recorder's use

7602754376



11079838

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNOR), does hereby grant, assign and transfer to **UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST I**, whose address is **UMB BANK, NATIONAL ASSOCIATION, CORPORATE TRUST DEPARTMENT, PRL TITLE TRUST I, 120 SOUTH SIXTH ST., SUITE 1400, MINNEAPOLIS, MN 55402, ATTENTION: KATIE CARLSON**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/6/2007

Original Loan Amount: **\$252,000.00**

Executed by (Borrower(s)): **BRIAN A. WITHERS & MICHELLE M. WITHERS**

Original Lender: **BANCGROUP MORTGAGE CORPORATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0723608055** in the Recording District of **COOK, IL**, Recorded on **8/24/2007**.

To have and to hold, unto Assignee and its successors and assigns forever.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **7813 BRISTOL LANE, TINLEY PARK, ILLINOIS 60477**

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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2-6-20

**WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, BY PRETIUM MORTGAGE CREDIT MANAGEMENT, LLC, ITS ATTORNEY-IN-FACT**

By: JASON KNAPP  
Title: **AUTHORIZED SIGNATORY**

Witness Name: GLENN KAPAUN

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

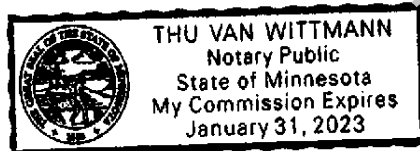
State of **MINNESOTA**  
County of **HENNEPIN**

On 2-6-20, before me, **THU VAN WITTMANN**, a Notary Public, personally appeared **JASON KNAPP, AUTHORIZED SIGNATORY of/f for PRETIUM MORTGAGE CREDIT MANAGEMENT, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MINNESOTA** that the foregoing paragraph is true and correct. I further certify **JASON KNAPP**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): **THU VAN WITTMANN**  
My commission expires: **01/31/2023**



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## EXHIBIT "A"

LOT 962 IN BREMEN TOWNE ESTATES UNIT NO. 6 PHASE 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS