

# UNOFFICIAL COPY

Doc#: 2005512020 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/24/2020 08:47 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 19-26-417-049-0000

Space above for Recorder's use

Loan No: 2391905



11184345

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to FIRSTKEY MORTGAGE, LLC, whose address is 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/27/2005

Original Loan Amount: \$142,500.00

Executed by (Borrower(s)): GILBERTO VARGAS & MELISA VARGAS

Original Lender: FIRST BANK OF THE AMERICAS, SSB

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0503845074 in the Recording District of COOK, IL, Recorded on 2/7/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 7815 S. TRUMBULL, CHICAGO, ILLINOIS 60652

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/7/2020

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

  
By: MURAT DENIZ  
Title: VICE PRESIDENT

  
Witness Name: ANGEL CASTILLO

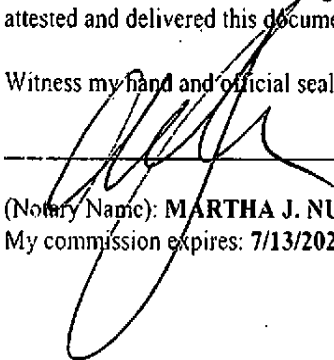
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 2/7/2020, before me, **MARTHA J. NUNN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT** (ff) **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARTHA J. NUNN**  
My commission expires: **7/13/2021**



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## EXHIBIT "A"

LOT 27 (EXCEPT THE SOUTH 22 FEET THEREOF) ALL OF LOT 28 AND THE SOUTH 4 FEET OF LOT 29 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PN# 19-26-417-049-0000

Property of Cook County Clerk's Office