## **UNOFFICIAL COPY**

\*2005516202D\*

Doc# 2005516202 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/24/2020 04:26 PM PG: 1 OF 3

WARRANTY DEED STC 601593 2/3

STEWART TITLE 700 E. Diehl Road, Suite 180 Naperville, IL 60553

THE GRANTOR, METROPOLIS ROW HOMES LLC, an Illinois Limited Liability Company, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, hereby CONVEYS and WARRANTS to DENEEN SANDERS and PAULINE SANDERS. C. Sport tenants not tenant in Commercial interest in the following described Real fistate situated in the County of Cook in the State of Illinois, to-wit:

See Exhibit A attached hereto and incorperated herein by this reference.

Subject only to: general real estate taxes not due and payable as of the date hereof; applicable zoning and building laws and ordinances; covenants, conditions and restrictions of record; private, public and utility easements; rights, if any, of persons providing private television or communication services; acts done or suffered to be done by Grantze or anyone claiming by, through or under Grantee; and any other matters which shall be insured over by the title insurer;

Permanent Real Estate Index Numbers

20-03-305-001-0000 20-03-305-002-0000 Address of Real Estate

343 E. 43<sup>rd</sup> Street, Chicago, 1L £0653

Dated this 20 day of January, 2020.

METROPOLIS ROW HOMES LLC, An Illinois/Limited Liability Company

Bv

ames Clarke, Manager

2005516202 Page: 2 of 3

#### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **JAMES CLARKE**, **Manager of METROPOLIS ROW HOMES LLC**, an Illinois Limited Liability Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and the free and voluntary act of the Company, for the uses and purposes therein set forth.

Given under my rand and official seal, this

FATRICIA A CLARKE
Official Seal
Notary Public

Fatricia Seal
Notary Public

Send subsequent tax bills to: Deneen Sanders Pauline Sanders 343 E. 43<sup>rd</sup> Street Chicago, IL 60653

After recording send to:
Julie Annette Jones
Julie Annette Jones, P.C.
14810 Cicero, Suite 1-C
Oak Forest, illi 10is 60452

This instrument was prepared by:

James R. Pittacora Pittacora Law Group, LLC. 150 S. Wacker Drive, Ste. 1600 Chicago, IL 60606

6/4/5					
REAL ESTATE TRANSFER TAX 10 Feb-2020					
653	CHICAGO:	4 312.50			
	CTA:	1 725 00			
	TOTAL:	6,037.50 *			
20-03-305-001-0000	20200201607662	2-141-620-064			

\* Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER	TAX	10-Feb-2020
	-	COUNTY:	287.50
	S.C.	ILLINOIS:	575.00
		TOTAL:	862.50
20-03-305	-001-0000	20200201607662	0-354-351-968

2005516202 Page: 3 of 3

### **UNOFFICIAL COPY**

# ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

#### **Exhibit A - Legal Description**

THAT PART OF LOTS 19, 20, 21, 22, 23 AND 24 (TAKEN AS A TRACT) IN H. H. HONORE'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS. COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE NORTH 89 DEGREES 53 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 24 32.75 FEET TO A POINT OF BEGINNING ON THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE CONTINUING NORTH 89 DEGREES 53 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, 21.49 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTERLINE, AND SOUTHERLY EXTENSION THEREOF, 61.75 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 00 SECONDS WEST, 21.49 FEET TO A POINT ON THE AFORESAID SOUTHERLY EXTENSION OF THE CENTERLINE, AND NORTHERLY EXTENSION OF THE CENTERLINE, AND SOUTHERLY EXTENSION SECONDS EAST, ALONG SAID SOUTHERLY EXTENSION, CENTERLINE, AND NORTHERLY EXTENSION THE POINT OF BEGINNING, IN COOK COUNTY, ILLING S.

