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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2005525003 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/24/2020 09:56 AM Pg: 1 of 3

ALEDA CALDWELL
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000518543
SAM PARK
PO Date: 02/04/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SAM PARK AND KAREN PARK

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 31, 2014** calling for the original principal sum of dollars (**\$1,064,000.00**), and recorded in Mortgage Record , page and/or instrument # **1424142049**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

636 FOREST RD, GLENVIEW IL - 60025
Tax Parcel No. **05-31-320-041-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **February, 2020**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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SAM PARK


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **February, 2020**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

AP



ALLEN PENTECOST
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 2, 2021

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

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SAM PARK

8000518543

PO Date: **02/04/2020**

EXHIBIT A

LOT 1 OF ZASOWSKI'S SUBDIVISION OF LOT 6 AND THE NORTH 27.5 FEET OF LOT 5 IN GLENVIEW HOMESITES ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 10 RODS OF THE SOUTH 35 RODS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 2009 AS DOCUMENT NO. 0909234083.

Property of Cook County Clerk's Office