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Greater Illinois Title Co.
300 E. Roosevelt Road
Wheaton, IL 60187

Doc#: 2005646064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/25/2020 09:11 AM Pg: 1 of 3

GIT File #41049893G 1/3

GIT

Property of Cook County Clerk's Office

RECORDING COVER SHEET

Cook County

TYPE OF DOCUMENT: Release of Mortgage

Property address: 4436 West Gunnison Street, Unit 1 Chicago, IL 60639
Tax Number: 13-10-316-040-1005

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410498936 1/3

RELEASE OF MORTGAGE GIT

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES OF CHICAGO**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **JENNIFER RAMIREZ, UNMARRIED**, of the **CITY OF CHICAGO, COUNTY OF COOK and STATE of ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **10/25/2012** recorded in the office of the **RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS**, on **11/15/2012** as Document Number **1232026300** to premises therein described as follows, to-wit:

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 4436-1 IN THE 4434 WEST GUNNISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN BLOCK 2 IN SCHMIDT'S SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT 3 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 4 IN THE CIRCUIT PARTITIONS (EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13; THENCE NORTH OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158.0 FEET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158.0 FEET TO A POINT ON THE SECOND LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123.0 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE EAST ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, 123.0 FEET TO THE PLACE OF BEGINNING), TOGETHER WITH LOT 1 AND THE NORTH 140.96 FEET OF LOT 36 OF LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT EAST 6.97 CHAINS THEREOF) IN JAMES E. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0524539066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 0524539066.

P.I.N.: 13-10-316-040-1005

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ADDRESS: 4436 W. GUNNISON ST., UNIT 1; CHICAGO, IL 60630 situated in the CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **DIRECTOR OF LENDING** and attested by its **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** this **22ND DAY OF JANUARY A.D. 2020**.

Neighborhood Lending Services, Inc.

By: [Signature]
DAVID KOTTMANN
DIRECTOR OF LENDING

ATTEST:

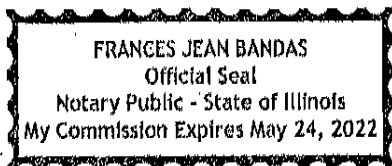
By: [Signature]
ROBIN COFFEY
ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) §§:
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the COUNTY of COOK and STATE of ILLINOIS, do hereby certify that DAVID KOTTMANN personally known to me to be the DIRECTOR OF LENDING of NEIGHBORHOOD LENDING SERVICES, INC., a corporation, organized and existing under the laws of the State of Illinois and ROBIN COFFEY personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as ASSISTANT SECRETARY/CHIEF CREDIT OFFICER of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this 22ND DAY OF JANUARY A.D. 2020.



[Signature]
NOTARY PUBLIC

<p>THIS INSTRUMENT WAS PREPARED BY:</p> <p>Neighborhood Lending Services, Inc. 1279 N Milwaukee Ave. - 4th Floor Chicago, IL 60622</p>	<p>MAIL TO:</p> <p>JENNIFER RAMIREZ 4436 W. GUNNISON ST., UNIT 1. CHICAGO, IL 60630</p>
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RELEASE OF MORTGAGE - DEFERRED FORGIVABLE (Document #1232026300)