UNOFFICIAL COPY

MAIL TO:

Jonathan Vold Atty 900 E. Northwest Huy. Mt. Prospect, 14 60056 Doc#. 2005646203 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/25/2020 01:01 PM Pg: 1 of 4

Dec ID 20200201621210

ST/CO Stamp 1-239-469-920 ST Tax \$315.00 CO Tax \$157.50

City Stamp 0-960-892-768 City Tax: \$3,307.50

MAIL TAX BILLS TO:

DIPEN PATEL

475 Patriot Ln. Hoffman Estates, IL 60192

WARRANTY DEED

THE GRANTOR, PRAVEEN KANALLY TOALA AND LAKSHMI KANAKAMEDALA, husband and wife, of Surrey, United Kingdom, for and in consideration of TEN DOLLARS, (\$10.00) and for other valuable consideration in hand paid, conveys and warrants to DIPEN PATFL, of 975 Patriot Ln., Hoffman Estates, II 60192, the following described Real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

hereby releasing and waiving all rights under and ry virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-16-238-028-1118 and 17-16-238-028-2217.

Address of Real Estate: 235 W. VAN BUREN ST., UNIT 1914, CHICKGO, IL

Dated this 29th day of JANUARY, 2020.

After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

2005646203 Page: 2 of 4

UNOFFICIAL CO

PRAVEEN KANAKAMEDALA

I, the undersigned, a Notary Public of $\frac{\mathcal{E}_{NG(AND} + UAKES}{\mathcal{E}_{NG(AND} + UAKES}$, DO HEREBY CERTIFY that PRAVEEN KANAKAMEDALA AND LAKSHMI KANAKAMEDALA are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they have signed, sealed and delivered the said instrument at their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of horsetead.

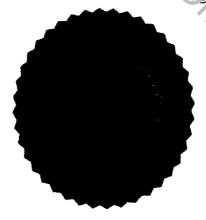
Given under my hand and official seal, this 29th day of JANUARY, 10 Ox COO+ 2020.

Commission expires on My DEATH

NOTARY PUBLIC

STAMP OR SEAL OF THE NOTARY PUBLIC.

Hasib Heron Notary Public Lower Grosvenor Place Larcon, SW1W 0EN Tel: 07.07 \$30 1777 Email: hakib@notary.co.uk



This instrument was prepared by Tushar Chotalia, Attorney at Law 6600 N. Lincoln Ave., #316, Lincolnwood, IL 60712. (847) 674-3616.

UNOFFICIAL COPY

APOSTILLE (Convention de La Haye du 5 octobre 1961)						
1.	Country: United Kingdom of Great Britain and Northern Ireland Pays / Pais:					
	This public document Le présent acte public / El presente documento público					
2.	Has been signed by a été signé par Hasib Heron ha sido firmado por					
3.	. Acting in the capacity of agissant en qualité de Notary Public quien actúa en calidad de					
4.	Bears the seal / stamp of est revêtu du sceau / imbre de The Said Notary Public y está revestido del sello / timbre de				С	
Certified Attesté / Certificado						
5.	at á / en	London	6.	the le / el día	30 January 2020	
7.	by par / por	Her เพลjesty's Principal Secretary of State for Fo eign and Commonwealth Affairs				
8.	Number sous no / bajo el nu	APU-1818492				
9.	Seal / stamp Sceau / timbre Sello / timbre	SOMMON HELD OF THE PARTY OF THE	10.	Sirynature Signatura Firma	S. Alshamari	

This Apostille is not to be used in the UK and only confirms the authenticity of the signature, seal or stamp or the attached UK public document. It does not confirm the authenticity of the underlying document. Apostilles attached to document, and have been photocopied and certified in the UK confirm the signature of the UK official who conducted the certification only 10/4/5 OFFICE It does not authenticate either the signature on the original document or the contents of the original document in any way,

If this document is to be used in a country not party to the Hagus Convention of the 5th of October 1961, it should be presented to the consular section of the mission representing that country

To verify this apostille go to www.verifyapostille.service.gov.uk

2005646203 Page: 4 of 4

UNOFFICIAL COPY

File No: AT200075

EXHIBIT "A"

UNITS 1914 AND P-371 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 8, 2009 AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 235 W V N BUREN ST UNIT 1914

& P 371 CHICAGO, IL 60607

18 & COOK COUNTY CLEARTS OFFICE Parcel ID Number: 17-16-238-028 1118 & 028-1500

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved. The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

