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2005608185

Doc# 2005608185 Fee \$62.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/25/2020 02:26 PM PG: 1 OF 4

RELEASE OF MORTGAGE,
And ASSIGNMENT OF RENTS
(ILLINOIS)

Doc# Fee \$14.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/25/2020 02:26 PM PG: 0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE and ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to The National Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH SHORE HOLDINGS, LTD. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE And ASSIGNMENT OF RENTS bearing date the 16TH day of FEBRUARY, 2016 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1605622024 & 1605622025, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-17-211-035-0000, 07-15-105-042-0000, 07-16-212-010-0000, 06-25-104-033-0000, 31-17-210-009-0000, 06-06-103-010-0000, 07-15-407-005-0000, 01-02-202-050-1095

Address (es) of premises: 48 CLOVERLEAF ROAD MATTESON, IL. 60043, 236 BODE ROAD, HOFFMAN ESTATES, IL. 60169, 700 BAXTER LANE HOFFMAN ESTATES, IL. 60169, 903 SUNNYDALE BLVD. STREAMWOOD, IL. 60107, 51 HUNTINGWOOD ROAD, MATTESON, IL. 60443, 704 PARKWAY AVENUE, ELGIN IL. 60120, 224 E. BERKLEY LANE, HOFFMAN ESTATES, IL. 60169, 600 W. RUSSELL STREET, UNIT 302, BARRINGTON, IL. 60010,

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Witness our hands, this 24TH day of JANUARY, 2020.

FIRST MIDWEST BANK, AS SUCCESSOR IN INTEREST TO
THE NATIONAL BANK & TRUST COMPANY

By: 

Michael A. Hawley

Its: Senior Vice President

By: 

Charles C. Kaiser

Its: Senior Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
Donna C.

STATE OF ILLINOIS
COUNTY OF DEKALB

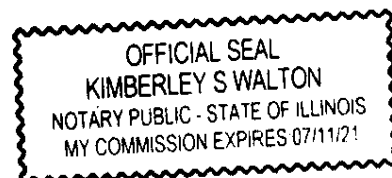
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Michael A. Hawley, personally known to me to be the Senior Vice President of First Midwest Bank, and Charles C. Kaiser, personally known to me to be the Senior Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of February, 2020.


Notary Public

Commission Expires 7/11/21

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
7400000024/K WALTON @ SYCAMORE STATE STREET



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EXHIBIT A

Order No.: 16001849GV

For APN/Parcel ID(s): 31-17-211-035-0000

PARCEL 1:

LOT 297 IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For APN/Parcel ID(s): 07-15-105-042-0000

PARCEL 2:

THE WEST 35.00 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE OF LOT 7 IN BLOCK 1 IN TOWN AND COUNTRY AT HOFFMAN ESTATES 1, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, IN COOK COUNTY ILLINOIS.

For APN/Parcel ID(s): 07-16-212-010-0000

PARCEL 3:

LOT 10 IN BLOCK 179 IN HOFFMAN ESTATES XVII BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1963 AS DOCUMENT NO. 18792242 IN THE OFFICE OF THE RECORDER OF DEED, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 06-25-104-033-0000

PARCEL 4:

LOT 3141, IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737476 IN COOK COUNTY, ILLINOIS, EXCEPT AS FOLLOWS: THAT PART OF THE LAND LAID OUT AND ESTABLISHED FOR A PRIVATE ROAD, 2 RODS IN WIDTH AS FOLLOWS: BEGINNING 1 ROD WEST OF THE NORTH WEST CORNER OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 25 IN THE TOWN OF HANOVER, THENCE SOUTH 3/4 OF A DEGREE WEST PARALLEL TO THE EAST LINE OF SAID LOT, 44 90/100 CHAINS TO THE CHICAGO AND ELGIN ROAD, ACCORDING TO THE SURVEY AND THE PLAT THEREOF ANNEXED, THE LINE OF SAID SURVEY BEING THE CENTER OF SAID PRIVATE ROAD, AS APPEARS FROM THE PROCEEDINGS HAD MARCH 27, 1866 BY THE HIGHWAY.

For APN/Parcel ID(s): 31-17-210-009-0000

PARCEL 5:

LOT 232 IN WOODGATE GREEN UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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For APN/Parcel ID(s): 06-06-103-010-0000

PARCEL 7:

LOT 13 BLOCK 2 IN TROUT PARK SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 30, 1924 AS DOCUMENT NO. 8490230 IN COOK COUNTY, ILLINOIS

For APN/Parcel ID(s): 07-15-407-005-0000

PARCEL 8:

LOT 21 IN BLOCK 28 IN HOFFMAN ESTATE 2 BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS RD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 01-02-202-050-1095

PARCEL 9:

UNIT NO. 11-302 IN THE ARBORS AT BARRINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND LANDS IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617210095 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.