

UNOFFICIAL COPY

Doc# 2005608186 Fee \$62.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/25/2020 02:26 PM PG: 1 OF 4

Doc# Fee \$14.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: PG: 0



**RELEASE OF MORTGAGE,
And ASSIGNMENT OF RENTS
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE and ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to The National Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH SHORE HOLDINGS, LTD

and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE And ASSIGNMENT OF RENTS bearing date the 16TH day of FEBRUARY, 2016 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page ---, as Document No. 1605622024 & 1605622025, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-19-407-016-1006, 31-16-407-003-1020, 31-22-204-033-0000, 24-10-210-051-0000, 02-26-117-013-1073, 31-19-407-016-1023, 08-22-104-011-1111 and 31-17-08-023-0000

Address (es) of premises: 6500 GRAY HAWK DRIVE, UNIT 259-6 MATTESON, IL. 60443, 1503 ECHELON CIRCLE, UNIT F, MATTESON, IL. 60443, 4127 OAKWOOD LANE, MATTESON, IL. 60443, 94642 S KARLOV AVENUE, OAK LAWN, IL. 60453, 4607 KINGS WALK DRIVE, UNIT 1A ROLLING MEADOWS, IL. 60008, 21205 GRAY HAWK DRIVE, UNIT 254-3 MATTESON, IL. 60443, 2783 S. EMBERS LANE ARLINGTON HEIGHTS, IL 60005, 6218 STREAMWOOD LANE, MATTESON, IL. 60443

UNOFFICIAL COPY

Witness our hands, this 24TH day of JANUARY, 2020.

FIRST MIDWEST BANK, AS SUCCESSOR IN INTEREST TO
THE NATIONAL BANK & TRUST COMPANY

By: *Michael A. Hawley*

Michael A. Hawley
Its: Senior Vice President

By: *Charles C. Kaiser* S.R.V.P.

Charles C. Kaiser
Its: Senior Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
Donna C.

STATE OF ILLINOIS
COUNTY OF DEKALB

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Michael A. Hawley, personally known to me to be the Senior Vice President of First Midwest Bank, and Charles C. Kaiser, personally known to me to be the Senior Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

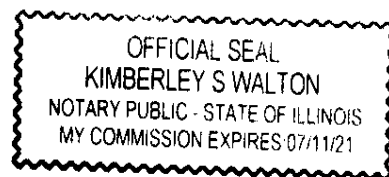
GIVEN under my hand and notary seal this

24th day of January, 2020

Kimberley S. Walton
Notary Public

Commission Expires 7/11/21

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
7400000024/K WALTON @ SYCAMORE STATE STREET



UNOFFICIAL COPY

For APN/Parcel ID(s): 31-19-407-016-1006

PARCEL 12:

UNIT NUMBER 259-6 IN THE POINTE AT GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN THE POINTE RESUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2005, AS DOCUMENT 0535710066; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

For APN/Parcel ID(s): 31-16-407-003-1020

PARCEL 13:

UNIT F, BUILDING 15 IN THE ECHELON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 1, 2 AND 3 IN THE FINAL PLAT OF THE ECHELON OF MATTESON, BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 2007 AS DOCUMENT NO. 0700415071, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2007 AS DOCUMENT NUMBER 0723515034 AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

For APN/Parcel ID(s): 31-22-204-033-0000

PARCEL 14:

LOT 335 IN MATTESON HIGHLANDS UNIT NUMBER 2 BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT 'B' IN MATTESON HIGHLANDS UNIT NUMBER 1 ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1963 IN BOOK 647 PAGE 9 AS DOCUMENT NUMBER 18892127) IN COOK COUNTY, ILLINOIS. AGENT: VICTOR BLACKWELL 1052 EVERGREEN CIRCLE OLYMPIA FIELDS, ILLINOIS 60461

For APN/Parcel ID(s): 24-10-210-051-0000

PARCEL 15A

THE WEST 23.18 FEET OF THE EAST 72.18 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 27.25 FEET OF LOT 15 AND LOT 16 (EXCEPT THE SOUTH 1.55 FEET) IN BLOCK 3 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS FIRST ADDITION, BEING A

SUBDIVISION OF THE NORTH 23-1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15B:

EASEMENTS APPURTENANT TO END FOR THE BENEFIT OF PARCEL 15A AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21851228.

UNOFFICIAL COPY

For APN/Parcel ID(s): 02-26-117-013-1073

PARCEL 17A: UNIT 4607-1A IN THE KINGS WALK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94533560, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 17B:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 17A FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94341471, OVER AND ACROSS THE LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

For APN/Parcel ID(s): 31-13-407-016-1023

PARCEL 18:

UNIT NUMBER 254-3 IN THE POINTE AT GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN THE POINTE RESUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2005, AS DOCUMENT 0535710066 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

For APN/Parcel ID(s): 08-22-104-011-1111

PARCEL 19:

UNIT 21-2783-B IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LOST CREEK,

"BEINGS-SUBDIVISION" IN THE SOUTHWEST-1/4 OF SECTION 15 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS, APPURTENANT TO THE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

For APN/Parcel ID(s): 31-17-308-023-0000

PARCEL 20:

LOT 63 IN CREEKSIDE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.