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UnionBanCal Mortgage Corp.



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UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

Doc# 2005615143 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD H. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 02/25/2020 02:51 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 7107277 "RYAN" Cook, Illinois
MIN #: 100109800002665942 SIS #: 1-833-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by THOMAS J. RYAN AND ISABELLE RYAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE INC., in the County of Cook, and the State of Illinois, Dated: 06/18/2014 Recorded: 06/26/2014 as Instrument No.: 1417746098, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE INC. TO MUFG UNION BANK, N. A. Dated: 11/06/2017 Recorded: 11/07/2017 as Instrument No.: 1731115010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-120-030-0000
Property Address: 5306 N MAGNOLIA AVENUE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

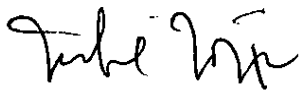
S Y
P 3
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INTDY
D 2-5-20

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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.

On January 22nd, 2020

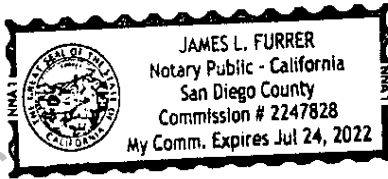
By: 
JULIE JOJIC, Officer

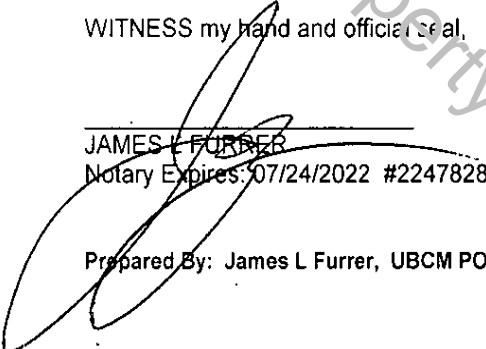
STATE OF California
COUNTY OF San Diego

On January 22nd, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,




JAMES L FURRER
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01146-23798

The South 1/2 of Lot 21 and all of Lot 22 in Block 10 in Cochran's 3rd Addition to Edgewater, in Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 14-08-120-030-0000

Address: 5306 N Magnolia Ave, Chicago IL 60640