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2005615168

Doc# 2005615168 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/25/2020 03:40 PM PG: 1 OF 2

Account Number: 64167083

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **FLORIM ZENDELI AND FATBARDHA ZENDELI, HUSBAND AND WIFE**, as Mortgagors to **CROSSCOUNTRY MORTGAGE INC** to which The Huntington National Bank is successor by merger and recorded on **06/10/2019**, and recorded in **Doc # 1916141097**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **2448 N MAPLEWOOD AVE, CHICAGO, IL 60647** and described further as:

**LEGAL ATTACHED
PARCEL NUMBER 13-25-428-016-0000**

Dated: JAN 27 2020

The Huntington National Bank
successor by merger to **CROSSCOUNTRY
MORTGAGE INC**
[Signature]
SIGNED: **MELISSA A MURRAY**
TITLE: **AUTHORIZED SIGNER**

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JAN 27 2020 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Signature]
Notary Public

This Document was prepared by **TYLER ERSKIN**
The Huntington National Bank

Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231



GABRIEL JAMES HARRISON
Notary Public, State of Ohio
My Comm. Expires 06/02/2024
Recorded in Franklin County

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EXHIBIT "A" Property Description

Closing Date: May 31, 2019

Borrower(s): Florim Zendeli and Fatbardha Zendeli

Property Address: 2448 North Maplewood Avenue, Chicago, IL 60647

PROPERTY DESCRIPTION:

LOT 32 IN BLOCK 20 IN ALBERT CROSBY AND OTHER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-25-428-016-0000