

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
PATNALA SAI DIVYA HARIKA

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
Assignments
OWENSBORO, KY 42304



Doc# 2005615123 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/25/2020 02:41 PM PG: 1 OF 2

Space above for Recorder's use

MERS MIN#: 100120002001175356 PHONE#: (888) 679-6377

Investor #: A62 Service#: 2156037751

Loan#: 8400197604

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$150,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 20, 2017 and recorded on JANUARY 24, 2017, as Instrument No. 1702447033, in Book No. ---, at Page No. ---.

Original Mortgagor: NAHREN I. KOMA, A MARRIED WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 9396 N PARKSIDE DR, DES PLAINES, IL 60016-0000. PIN# 09-15-211-078.

Date: JANUARY 21, 2020

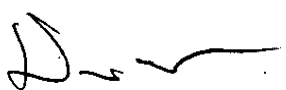
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

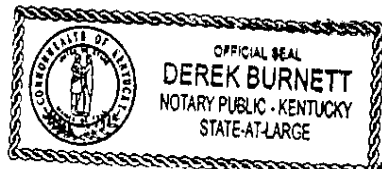
By: 
Laurie Castlen, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On JANUARY 21, 2020, before me, Derek Burnett, a Notary Public, personally appeared Laurie Castlen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Derek Burnett
Commission Expires: 04/29/2023
Commission No: 622349



DAVIESS COUNTY CLERK'S OFFICE
2/25/2020

UNOFFICIAL COPY

3300168334

8400197604 - IL

EXHIBIT A

The land referred to in this Policy is described as follows:

LOT 16 (EXCEPT THE SOUTH 31.17 FEET THEREOF) IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office