1 all 19020006WF CTIC

THIS DOCUMENT PREPARED BY:

T. Gregory Mieczynski Huck Bouma P.C. 1755 South Naperville Road, Suite 200 Wheaton, IL 60189

Doc# 2005628008 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/25/2020 10:19 AM PG:

AFTER RECORDING MAIL TO:

Bradley G. Hart Bradley & Riley PC 2007 1st Avenue SE Cedar Razids 1A 52406

NAME & ADDRESS OF TAXPAYER: Dexter Real Estate Holdings IL, LLC 2211 W. Grimes Avenue Fairfield, IA 52556

(above space for Recorder's use only)

## SPECIAL WARRANTY DEED

BLUE KANGAROO PROPERTIES, LLC - PULASKI I, an Illinois limited liability company ("Grantor"), for and in consideration of the suri of Ten and No/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of woich consideration are hereby acknowledged, has Granted, Sold, and Conveyed, and by these presents does Grant, Sell, Convey and Specially Warrant, unto DEXTER REAL ESTATE HOLDINGS IL LCC, an Iowa limited liability company, ("Grantee") having an address of 2211 W. Grimes Avenue, Failfield, IA 52556, (i) all that real property situated in the County of Cook, State of Illinois, and more particularly described on **Exhibit A** attached hereto and made a part hereof for all purposes, and (ii) together with all improvements now or hereafter situated thereon owned by Grantor (collectively, the "Property"

This Special Warranty Deed is made and accepted expressly subject to the maters set forth in Exhibit B attached hereto and made a part hereof for all purposes.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances belonging in any way to the Property, unto the said Grantee, its successors and assigns forever, and Grantor binds itself and its successors and assigns to warrant and forever defend all and singular the Property to Grantee, its successors and assigns against every person lawfully claiming or to claim all or any part of the Property, by, though, or under Grantor, but not otherwise.

Signature Page Follows

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# **UNOFFICIAL CC**

IN WITNESS WHEREOF, Grantor has executed this Deed, to be effective as of this 19th day of February, 2020.

**GRANTOR:** 

BLUE KANGAROO PROPERTIES, LLC - PULASKI I,

an Illinois limited liability company By: Hughes Enterprises, Inc., Manager

Gordon S. Hughes, President

STATE OF ILLINOIS

**COUNTY OF DUPAGE** 

Stoppenty Ox Coot County of Fr This instrument was acknowledged before me this 13th day of February, 2020, by Gordon S. Hughes, as President of Hughes Enterprises, Inc., a Manager of BLUE KANGAROO PROPERTIES, LLC -PULASKI I, an Illinois limited liability company on behalf of said entity.

(NOTARY STAMP)

OFFICIAL SEAL MICHELLE'S BOWER NOTARY PUBLIC, STATE OF ILLINOIS **DU PAGE COUNTY** MY COMMISSION EXPIRES 03/02/1905 Notary Public in and for State of

My Commission Expires: <u>Q3/23/</u>

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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

**Legal Description** 

**Property Address:** 4550 S. Pulaski Road, Chicago, IL 60632

For APN/Parcel ID(s): 19-03-415-013-0000 and 19-03-415-014-0000

LOTS 93 AND 91 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT 'C' IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 IN THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 23 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER T	AX	20-Feb-2020
	COUNTY:	871.50
	ILLINOIS:	1,743.00
	TOTAL:	2,614.50
19-03-415-014-0000	20200201610114	0-920-746-848

REAL ESTATE TRANSFER TAX

2<sup>C</sup>-Feb-2020 CHICAGO: 1: .072.50

CTA: 5,225.00 TOTAL: 18,50 .50 \*

19-03-415-014-0000 | 20200201610114 | 1-568-491-60 \* Total does not include any applicable penalty or interest due.

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# UNOFFICIAL COPY

### EXHIBIT B

### Pulaski I Property

General and special real estate taxes not yet due and payable.

Matters which would be disclosed by an ALTA survey of the subject property.

Acts of Grantee, and those claiming by, through and under Grantee.

General Exceptions and Exceptions G12 and E13 as identified on Schedule B, Part II of that certain men mber 19.

Open Cooper County Clarks Office ALTA Commitment for Title Insurance issued by Chicago Title Insurance Company as commitment number 19020006WF.