

# UNOFFICIAL COPY

Doc#: 2005755029 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/26/2020 09:25 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Geordina Fernandez**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:

**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 37843301

Ref Number: 7191711550

Tax ID: 19211020650000

3/13/2020

Property Address:

**6344S LOREL AVE**  
**CHICAGO, IL 60638**

IL0v2M-RM-PHH37843301 E 2/24/2020 LRP01OC-OF

This space for Recorder's use

MIN #: 100060677002370625

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR FRONTIER LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRONTIER LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARILYN A. GALLAGHER, MARRIED TO AND LIAM A. GALLAGHER, SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD**

Date of Mortgage: 9/28/2004 Original Loan Amount: \$130,950.00

Recorded in Cook County, IL on: 11/17/2004, book N/A, page N/A and instrument number 0432211211

Property Legal Description:

**THE SOUTH 17 FEET OF LOT 43 IN SOUTH LOREL AVENUE SUBDIVISION, BEING A PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 980588, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 19-21-102-065**

37843301

Page 1 of 2



7191711550

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/24/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRONTIER LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**



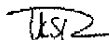
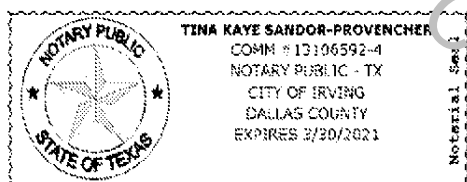
By: \_\_\_\_\_

**Audrey B Trumble, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **2/24/2020**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRONTIER LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Tina Kaye Sandor-Provencher**  
(Printed Name)

My Commission Expires : **3/30/2021**