

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
DALLI REDDY  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 2005755121 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/26/2020 11:06 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
LIEN RELEASE IMAGING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY: DALLI REDDY**

Customer Number: **0000001**  
Service Number: **2159128RL1**  
Loan #: **2300005146**  
MIN: **100021200000551217**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RAYMUNDO SANCHEZ AND MARILSUE SANCHEZ, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 02/17/2010 Recorded: 03/08/2010 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1006716031

Legal Description: **LOT 40 (EXCEPT THE SOUTH 47 FEET THEREOF) IN WILLIAM ZELOSKY'S MILWAUKEE AVENUE ADDITION TO WHEELING SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **03-02-403-013**

County: Cook County, State of Illinois

Property Address: 299 2ND STREET WHEELING, IL 600900000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **02/21/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

*Michelle Hays*

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Name: **Michelle Hays**

Title: **Assistant Secretary**

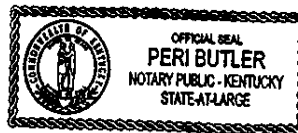
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STATE OF KENTUCKY }  
COUNTY OF DAVIESS } s.s.

On **02/21/2020** before me, **Peri Butler** Notary Public, personally appeared **Michelle Hays** Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Peri Butler*



Notary Public: **Peri Butler**

My Commission Expires: **04/29/2023**

Commission #: **622346**

Property of Cook County Clerk's Office