Recording Requested By: **UNOFFICIAL COP

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20057573123

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc# 2005757127 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/26/2020 03:35 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #: ** *5)42 "RAMIREZ" Lender ID:AYF Cook, Illinois MIN #: 100057400004151892 SIS #: .-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE LLC ITS SUCCESSOR'S AND/OR ASSIGNS holder of a certain mortgage, made and executed by JUAN C RAMIREZ AND SUSANA N BUSTAMANTE RUZ HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/04/2011 Recorded: 11/10/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1131449081, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Parcel No. 03-29-411-073-0460

Property Address: 834 E WING ST, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forer,oing instrument.



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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE LLC ITS SUCCESSORS AND/OR ASSIGNS

On December 16th, 2019

By:_____ OMAR BASPED. Vice-President

STATE OF Texas
COUNTY OF Dallas

On December 16th, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the samous in is/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANIELA HORVATH

Notary Expires: 01/27/2020 #12886289)

DANIELA HORVATH
Notary Public, State of Texas
Comm. Expires 01-27-2020
Notary ID 128862890

(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

Property Description:

Parcel 1: Lot 4-6, in Arlington Crossings, being a resubdivision of Arlington Market being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 29, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded February 28, 2007, as Dosument No. 0705915065 and corrected by document recorded July 30, 2007, as Document No. 0721144016, according to the plat thereof recorded July 1, 2010 as Document No. 1018229011 and according to the plat thereof recorded Jule 28, 2011, as Document No. 1117918008, in Cook County, Illinois.

Parcel 2: A non-exclusive eastment for the benefit of Parcel 1 for access, ingress, egress and utilities over, across and through the Community Area as defined in that certain Community Declaration for Arlington Crossings and Arlington Eurket recorded December 17, 2010 as Document No. 1035144040.

Parcel 3: A non-exclusive easement for the benefit of Parcel 1 for for access, ingress, egress and utilities over, across and through the Common Area as defined in that certain Declaration for Lington Crossings Townhomes and Provisions relating to Easements Affecting Portions of Development Area other than the Premises recorded Federal 17, 2010 as Document No. 1035144041.