# **UNOFFICIAL COP**

Doc#. 2005708210 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/26/2020 10:56 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille 10011 S. Centennial Parkway #340 Sandy, UT 84070 99418184050329%



### RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Michael Shannon and Morgar: Micensky

Recorded in Cook County, Illinois, on 9/21/2017 as 'ns) # 1726415041

Date of Mortgage: 09/20/2017

Property Address: 2439 W Cortland St Unit 2, Chicago IL 60 647

Legal Description: See attached Exhibit A

PIN#: 13-36-414-046-1002

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

2/25/2020

TCF National Bank

Lori Whitehead, Authorized Agent by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

C/O/A/SO/A/S This instrument was acknowledged and executed before me this 2/25/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

> **ELIZABETH DILLE** OTARY PUBLIC - STATE OF UTAH Commission #699725

**Notary Public** 

My Commission expires: 3/26/2022

2005708210 Page: 2 of 2

# **UNOFFICIAL COPY**

## **EXHIBIT A**

#### PARCEL 1:

UNIT 2 IN 2439 W. CORTLAND STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOT 17 IN COLEHOUR'S SUBDIVISION OF BLOCK 4 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2004 AS DOCUMENT 0435527085 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY NOTED ABOVE.