

UNOFFICIAL COPY

Doc#. 2005715116 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/26/2020 11:41 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Jessie Farraj
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316568526


That a certain mortgage in the original principal amount of \$109,000.00, executed by JEANNETTE J. RICHARDSON, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 23, 2009 and recorded March 5, 2009 in Document No. 0906449034, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 03-06-100-018-1005 Commonly known as: 4225 N Mallard Dr #1 Arlington Heights IL, 60004

SEE ATTACHED LEGAL DESCRIPTION

Dated this February 20, 2020

SIGNED:


Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
KEY MORTGAGE SERVICES, INC., its successors and assigns

By: Brenna Sayen

Its: Assistant Secretary of MERS


ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On February 20, 2020, before me, Jennifer Mauricio, the above signed officer, Brenna Sayen, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns.


Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: November 21, 2026
Acting in the County of Wayne

JENNIFER MAURICIO
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires November 21, 2026
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 1906-1 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTHWEST ¼ OF THE NORTH WEST ¼ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85155810, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 85155810.

Office of Cook County Clerk's Office

