

Doc# 2005716090 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF BEEDS

DATE: 02/26/2020 04:23 PM PG: 1 OF 3

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 10-19403812

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage nereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto AMANDA PRATS AND EDGARDO PRATS-REYES, WIFE AND HUSBAND of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated October 28, 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 1630545066, to the premises therein described, as follows, to wit:

PLEASE SEE "EXHIBIT A" FOR LEGAL DESCRIPTION

PIN Number(s): 17-17-412-044-1002

Commonly Known As: 701 S CARPENTER ST UNIT B CHICAGO, IL., 60307

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.



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Sound Clork's Office

IN TESTIMONY WHEREOF, the said Savings Bank has caused its name to be signed to these presents by its VICE PRESIDENT, this 13 day of NOVEMBER, 2019.

LIBERTY BANK FOR SAVINGS

By: VICE PRESIDENT

State of ILLINOIS

SS.

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELIZABETH LUEVANO, VICE PRESIDENT of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRESIDENT, (s)he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of NOVEMBER, 2019.

Notary Public

OFFICIAL SEAL COURTNEY A FULKERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/02/23

This instrument was prepared by: LIBERTY BANK FOR SAVINGS 7111 W. Foster Avenue Chicago, IL 60656-1988

RECORD AND MAIL TO: AMANDA PRATS EDGARDO PRATS-REYES 701 S CARPENTER ST UNIT B CHICAGO, IL 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Forms/full satisfaction & release of mortgage 01-22-15V3, LS 3-19-15

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UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 16PST108015PK

For APN/Parcel ID(s): 17-17-412-044-1002

Parcel 1:

Unit Number 701 S. Carpenter Street Unit B in the Townhomes of Vernon Park Place Condominium as delineated on a survey of the following described real estate: Being parts of Blocks 1 and 2 in J. B. Waller's Subdivision of Block 8 of Canal Trustees' Subdivision of South East 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian and vacated North and South alleys and parts of East and West alleys in said Blocks 1 and 2 and part of vacated Miller Street adjoining said Blocks, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document in Important Properties of Condominium Recorded as Document in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-3 and P-4, a limited common element as delineated on the survey attached to the Declaration aforesaid, recorded as Document 87518217.