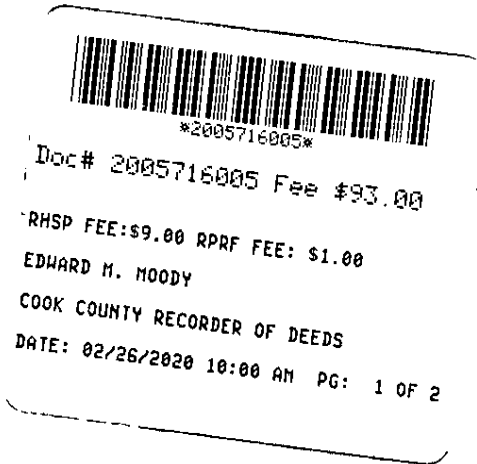


# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
(270) 852-5900  
PATNALA SAI DIVYA HARIKA

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
PO BOX 20005  
Assignments  
OWENSBORO, KY 42304



Space above for Recorder's use

MERS MIN#: 101209600000591620 PHONE#: (888) 679-6377

Investor #: A75 Service#: 2150202 AS1

Loan#: 3300231784

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNERGY ONE LENDING, INC., DBA MUTUAL OF OMAHA MORTGAGE ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$400,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 20, 2019 and recorded on JUNE 28, 2019, as Instrumen. No. 1917913020, in Book No. ---, at Page No. ---. Original Mortgagor: DEANNE FRISKE, A SINGLE WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 1222 GLENOAK LN, NORTHBROOK, IL 60062-0000. PIN# 04-10-203-015; 04-10-203-018. Date: JANUARY 27, 2020

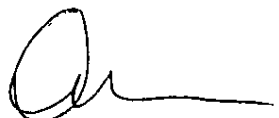
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNERGY ONE LENDING, INC., DBA MUTUAL OF OMAHA MORTGAGE ITS SUCCESSORS AND ASSIGNS

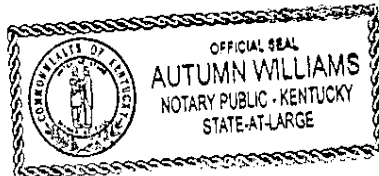
By:   
April Ferguson, Assistant Secretary

State of KENTUCKY }  
County of DAVISS } ss.

On JANUARY 27, 2020, before me, Autumn Williams, a Notary Public, personally appeared April Ferguson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): Autumn Williams  
Commission Expires: 04/29/2023  
Commission No: 622344



S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D 2-11-20

# UNOFFICIAL COPY

3300231784 - IL

EXHIBIT A

LOT 3 AND THE WEST 1/2 OF LOT 2 IN EDWIN E. VAILS ADDITION TO NORTHBROOK HEIGHTS, A SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1927 AS DOCUMENT 9698277 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

