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RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Dan Ladage
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 6590116634 / 6590111904 /

6590104130 Release#: 118341

Date: 1/22/2020

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company 405 N. Hershey Rd. Bloomington, 1L 61704 Doc# 2005717007 Fee #93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/26/2020 10:01 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Iteartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto 2942 S. Cicero, LLC ("Grantor") all right, title, inverest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated August 2, 2016; September 15, 2017; September 27, 2018; April 19, 2019, Recorded on August 3, 2016; September 21, 2017; October 3, 2018; October 16, 2018; April 30, 2019 in Cook County, State of Illinois, known as Document Number 1621629008; 1621629009; 1726446068; 1726446069; 1827608061; 1827608062; 1828946081; 1828946082; 1912001058; 1912001059.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A"

PIN: 16-28-420-038; 16-28-420-044 & 16-28-420-023-0000

Commonly known as: 2932-2942 S Cicero Ave, Chicago, IL 60804-3636 & 2945 S. 48th Ct,

Cicero, IL 60804

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]



2005717007 Page: 2 of 3

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LENDER: **Heartland Bank and Trust Company** By: Jake Seckler, Vice President Adam Spafford, Commercial Loan Support Manager STATE OF ILLINOIS **COUNTY OF MCLEAN** 2020 before me, the undersigned Notary day of Public, personally appeared Jake Seckler and Alam Spafford, known to me to be the Vice President and Commercial Loan Support Manager, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and cknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Tust Company.

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EXHIBIT "A"

2932-2942 S Cicero Ave.

PARCEL 1:

LOT 6 IN BLOCK 13 IN HAWTHORNE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN CICERO SONIC SUBDIVISION BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THE SUBDIVISION OF LOTS 1, 2, 11 AND 12 IN BLOCK 13 IN HAWTHORNE IN THE EAST 1/2 THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 3, 4 AND 5 IN BLOCK 13 IN HAWTHORNE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR MUTUAL ACCESS AS CREATED BY RESTRICTIVE COVENANTS AND EASEMENT AGREEMENT DATED MAY 1, 2012 AND RECORDED MAY 22, 2012 AS DOCUMENT NO 1214333043 AND AS AMENDED BY AMENDMENT TO RESTRICTIVE COVENANTS AND EASEMENT AGREEMENT AND GRANTING OF EASEMENTS RECORDED AUGUST 27, 2013 AS DOCUMENT NO. 13239390/5.

2945 S, 48th Ct.

THE SOUTH 1/2 OF LOT 7 IN BLOCK 13 IN HAWTHORNE, BEING A SUPDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28, AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office