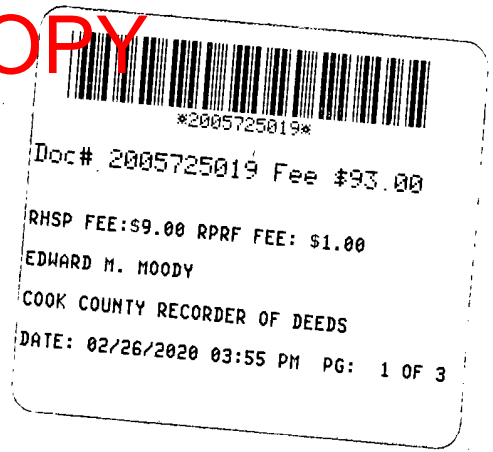


UNOFFICIAL COPY



### Full Satisfaction And Release of Mortgage

Loan No. 01-22007966

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN R. WELLS, AN UNMARRIED PERSON AND IS NOT PARTY TO A CIVIL UNION.** of the County of **COOK** and the State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7<sup>TH</sup> day of **SEPTEMBER**, A.D. **2016**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No **1625808005** and a certain Assignment of Rents dated the 7<sup>TH</sup> day of **SEPTEMBER**, **2016**, and recorded in the Recorder's Office of County, in the State of, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT 'A'

PIN# 14-21-101-034-1341

situated in the of , County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining, **3950 N. LAKE SHORE DR #1416C, CHICAGO, IL 60613**

Return/Mail To:  
John R. Wells  
3743 N Fremont St, Apt. 1  
Chicago, IL 60613

COOK COUNTY RECORDER OF DEEDS  
1/3  
N  
Y  
Y  
INTL W

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President, and attested by its **Corp. Secretary**, this 15<sup>TH</sup> day of **NOVEMBER A.D., 2019**

ATTEST:

*Therese Gorny*

Therese Gorny, Corp. Secretary

By *Thomas Backofen*

Thomas Backofen, President

STATE OF Illinois

ss. } I, **Anna Gonzalez** the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT I personally known to me to be the President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the **Corp. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 15<sup>TH</sup> day of **NOVEMBER, A.D. 2019**

*A. Gonzalez*

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
First Savings Bank of Hegewisch  
13220 S. Baltimore  
Chicago, Illinois 60633



SC

*Return/Mail to:*  
*John R. Wells*  
*3743 N Fremont St., Apt 1*  
*Chicago, IL 60613*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY****EXHIBIT "A"**  
**Legal Description**

File No.: 2016-03108-PT

## PARCEL 1:

UNIT 1416 IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS' ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906 IN CASE NO. 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24014190, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NO. 174 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906 LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS' ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10, EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12, EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3950 N. Lake Shore Drive, Unit 1416C, Chicago, IL 60613

PERMANENT INDEX NO.: 14-21-101-034-1341