

# UNOFFICIAL COPY

Doc#: 2005846089 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/27/2020 11:54 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 15-10-320-009-0000

Space above for Recorder's use

Loan No: 3138358



10660298

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC., QUEST TRUST 2005-X2 ASSET BACKED CERTIFICATES, SERIES 2005-X2, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2005**, whose address is 1761 E. SAINT ANDREW PLACE, SANTA ANA, CA 92705, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/9/2004

Original Loan Amount: \$84,000.00

Executed by (Borrower(s)): **JAMES ZETTA STEWART AKA JASETT, STEWART**

Original Lender: **ARGENT MORTGAGE COMPANY, LLC**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0436345143 in the Recording District of COOK, IL, Recorded on 12/28/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 615 SOUTH 21ST AVENUE, MAYWOOD, ILLINOIS 60513

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/5/2019

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC., QUEST TRUST 2005-X2 ASSET BACKED CERTIFICATES, SERIES 2005-X2, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2005, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **MURAT DENIZ**  
Title: **VICE PRESIDENT**

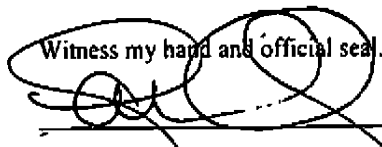
  
Witness Name: **DAVID SUNDWALL**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 12/5/2019, before me, JAMIE OLGIA, a Notary Public, personally appeared MURAT DENIZ, VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC., QUEST TRUST 2005-X2 ASSET BACKED CERTIFICATES, SERIES 2005-X2, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2005, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MURAT DENIZ, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.  


(Notary Name): JAMIE OLGIA  
My commission expires: 04/12/2020

 JAMIE OLGIA  
MY COMMISSION # FF 981368  
EXPIRES: April 12, 2020  
Budget Zero Budget Notary Services

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## EXHIBIT "A"

LOT 9 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION 2ND ADDITION TO GOLF CLUB SUBDIVISION A SUBDIVISION OF PART OF LOT 1 IN BLOCK 8 IN PROVISO LAND ASSOCIATION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office