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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2005855037 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/27/2020 09:58 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SARAH J BLANCHARD AND WILLIAM J BLANCHARD III** to **JPMORGAN CHASE BANK, N.A.**, dated **05/18/2017** and recorded on **06/01/2017**, in Book N/A at Page N/A, and/or as Document **1715239018** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-27-100-017-0000**

Property Address: **1184 BLOOMFIELD DR STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner of said mortgage on **02/25/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **02/25/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne

Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 3300016649

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Loan No. 3300016649

EXHIBIT A

LOT 06 IN THE SUNCREST III SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2003 AS DOCUMENT NO. 0320410042, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS. TAX ID: 06-27-100-017-0000.

Property of Cook County Clerk's Office