UNOFFICIAL COPY

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 7769103 Custodian# 82022018 Doc#. 2005808252 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/27/2020 10:51 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nursest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/05/1999, and made by HELEN EISENBEIS AND WALTER EISENBEIS to PRISM MORTGAGE COMPANY and recorded 03/09/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 99223356.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-34-101-027-1006

Modification: REC DT: 03/05/2014 INST: 1406413010.

Property is commonly known as: 2300 WEST TALCOTT RDAP APT #1D, PARK RIDGE, IL 60068.

Dated this 25th day of February in the year 2020

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING).LC

HANNA WINER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority as sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online instrument was acknowledged before me by means of [X] physical presence or [] online instrument on this 25th day of February in the year 2020, by Hanna Winer as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing insurament for the purposes therein contained. He/she/they is (are) personally known to me.

CASEY GREENE

COMM EXPIRES: 10/10/2023

CASEY GREENE
Notary Public - State of Florida
Commission # GG 921980
My Comm. Expires Oct 10, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409132053 NRZFNMA12 DOCR T252002-12:24:22 [C-2] EFRMIL1

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J. C/6

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'EXHIBIT A'

UNIT NO. 1-D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER REFERRED TO AS 'PARCEL') LOT 2 (EXCEPT THE NORTH 150 FEET THEREOF AND EXCEPT THE WEST 85 FEET THEREOF, AND EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THAT PART OF AFORESAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 33 FEET OF LOT 2 (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) WITH THE NORTHEASTERLY LINE OF SAID PERPETUAL EASEMENT (TALCOTT ROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1931 AS DOCUMENT 11019056 THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID PERPETUAL EASEMENT (TALCOTT ROAD) A DISTANCE OF 37 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON SAID WEST LINE OF EAST 33 FEET OF LOT 2, 37 FEET NORTH OF THE POINT OF BEGINNING, THENCE SOUTHERLY ALONG SAID WEST LINE OF THE EAST 33 FEET OF LOT 2 A DISTANCE OF 37.0 FEET TO THE POINT OF BEGINNING) IN OWNER'S PARTITION OF LOTS 30 TO 33 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY PARK'VAY BANK AND TRUST COMPANY AS TRUSTEE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21827476 AS AMENDED BY EASEMENT RESTRICTIONS AND COVENALTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 9, 1972 AS DOCUMENT 21933471 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



409132053

