## **UNOFFICIAL CO**

Doc#. 2005808299 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/27/2020 11:12 AM Pg: 1 of 3

Dec ID 20200101603797

ST/CO Stamp 0-028-348-256 ST Tax \$330.00 CO Tax \$165.00

, the

City Stamp 0-687-335-264 City Tax: \$3,465.00

MAIL TO:
Maria Uzmanda
2585 W. Mirichar care
Chrica 11 (20635
SPECIÁL WARRANTY DEED
(CORPORATION 1C INDIVIDUAL)
ÎLLINOIS
THIS INDENTURE, made this 29 day of January, 2020, between U.S. Bank National
Association, not in its individual capacity but solely as Owner Trustee for VRMTG Asset Trust, a
corporation created and existing under and by virtue of the laws of the State of and duly
authorized to transact business in the State of ILLINOIS, party of the first part, and Maria Abraham and Juan
Benitez-Sanchez, party of the second part, WITNESSETH, that the party of the first part, for and in consideration
of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is
hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents
does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and
assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois
known and described as follows, to wit:  A MARICAL WARM  SEE ATTACHED EXHIBIT A >> A-Single man, As Joint temants
SEE ATTACHED EXHIBIT A >> 4-5/3 ( and ) AS Joint Hounts
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.
Together with all and singular the hereditament and appurtenances thereunder belonging, or in
otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof,
and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in
law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO
HAVE AND HOLD the said premises as above described, with the appurtenances unto the part of the
second part, their heirs and assigns forever.
·C
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.
PERMANENT REAL ESTATE INDEX NUMBER(S): 13-29-318-019-0000
PROPERTY ADDRESS(ES):
2505 North McVicker Ave, Chicago, IL, 60639

IN WITNESS WHEREOF, said party of the first part has caused by its Assistant Vice President

day and year first above written.

2005808299 Page: 2 of 3

## **UNOFFICIAL COPY**

Its

U.S. Bank National Association, not in its individual capacity but solely as Owner Trustee for VRMTG Asset Trust, by Selene Finance LP, as Attorney in Fact

Assistant Vice President

STATE OF Texas COUNTY OF Harris Constance R Baker a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roman Flores , personally known to me to be the Assistant Vice President for Selene Finance LP, as Attorney in Fact for U.S. Bank National Association, not in its individual capacity but solely as Owner Trustee for VRMTG Asset Trust, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that Assistant Vice President , (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 29 day of Sans CONSTANCE R BAKER My Notary ID # 129227647 NOTARY PUBLIC My commission expires: FEB 1 3 2021

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Maria Hernendez 2505 n. Merickrave Chrego, 11 10639

This Instrument was prepared by: McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200

Chicago, IL 60602 BY: Amanda Griffin

2005808299 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 19 IN BLOCK 4 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Showing Clerk's Office Commonly Known As: 2505 North McVicker Ave, Chicago, IL 60639