## **UNOFFICIAL COPY**

Recording Requested By: SUNTRUST BANK

When Recorded Return To: SHERRI FARMER SUNTRUST BANK RICHMOND LIEN RELEASE RVW3013 P. O. BOX 27406 RICHMOND, VA 23286-9437



Doc# 2005816034 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2020 02:55 PM PG: 1 OF 3

RELEASE OF MORTGAGE

SUNTRUST RICHMOND LIEN F = LIFASE #:3000199293 "BURNS" Lender ID:F28/1739279889 Cook, Illinois MIN #: 100961030001992934 SIS #. 1-°38-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns holder of a certain mortgage, made and executed by CHRISTOPHER BURNS AND ALEXANDER BLAIR, HI SDAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DUITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/07/2/16 Recorded: 07/26/2016 as Instrument No.: 1620810016, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-01-408-031-0003

Property Address: 2738 W. CORTEZ ST, UNIT 3, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P S S S S E

2005816034 Page: 2 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Legal Description:

Parcel 1 Unit 3 in the 2738 West Cortez Condominiums, as delineated on a Plat of Survey of the following described parcel of real estate. Lot 31 in Block 1 in Watriss Subdivision of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium recorded June 21, 2016, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No 1617334069, as amended from time to time, together with its undivided percentage ownership interest in the common elements. in Cook County, Illinois

Parcel 2 The exclusive right to the use of Parking Space P-1 and Storage Space S-2 limited common elements ("LCE") as delineated on the Plat of Survey, and the rights and easements for the benefit of Unit 3, as in said. set forth in the Dick ration of Condominium, the Grantor reserves to itself, its successors and assigns, the rights and casements as set fo th in said Declaration for the remaining land described therein

3000199293, IL

2005816034 Page: 3 of 3

## **UNOFFICIAL C**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., its

CHELL.

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of 13/19 OnVirginia, personally appeared DOYLE MITCHELL Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the purson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executer; the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and offic at seal

SHERRI R. FARMER

Notary Expires: 07/31/2020

SHERRI R. FARMER NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION EXPIRES JULY 31, 2020 COMMISSION # 149255

(This area for notarial seal)

Prepared By: Amit Sharma, SUNTRUST BANK 1001 SEAMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA County Clark's Office 23224 800-634-7928