## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 430293742** Fannie Mae Loan # 1684521853

Doc#. 2005822035 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/27/2020 10:23 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, FUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL7 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL7, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 12/11/2002, and nade by RODOLFO LOPEZ AND LUCILA MEDINA to INDYMAC BANK, F.S.B. and recorded 01/30/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0030140694.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 13-30-133-036-0000

Property is commonly known as: 6974 W DIVERSEY CONDO 2S, CHICAGO, IL 60707.

Dated this 25th day of February in the year 2020 NATIONSTAR MÖRTGAGE LLC

**TYLER WATTS** VICE PRESIDENT

JUNE C/E All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on the rotarization on this 25th day of February in the year 2020, by Tyler Watts as VICE PRESIDENT of NATIONSTAR MORTGAGE I.C., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/28/2023** 

CLAIRE COX Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 405647828 2019-RPL3-CS-SALE DOCR T252002-11:49:41 [C-2] EFRMIL1





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## **UNOFFICIAL COPY**

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'EXHIBIT A'

PARCEL 1: UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6974 W. DIVERSEY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010845290, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE \*405647828\* OF COUNTY CIENTS OFFICE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010845290.

