UNOFFICIAL COPY

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To: Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054

Doc# 2005825005 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2020 11:29 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: 0109183525 "BELL," 32016 223699372 651283731 Cook, Illinois MIN #:100196399019920527 SIS #: 1-823-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mor gage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc., A Delaware Corporation, Its successors and assigns holder of a certain mortgage, made and executed by JEREMY BELL, A SINGLE MAN and LUIS CRUZ, A SINGLE MAN, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc., A Delaware Corporation, Its successors and assigns, in the County of Cook, and the State of Illinois, Dated: 05-30-2019 Recorded: 06-06-2019 as Instrument No. 1915755231, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-18-405-036-1006

Property Address: 4322 N ASHLAND AVE UNIT 3S, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing in a ment.

Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc., A Delaware Corporation, Its successors and assigns

On February 5th, 2020

Howard D Wiggins II, Assistant Secretary

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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Order No.: CH19008607

For APN/Parcel ID(s): 14-18-405-036-1006 For Tax Map ID(s): 14-18-405-036-1006

PARCEL 1. UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN THE NORTH ASHLAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0325245151, IN THE NORTHEAST 1/4 AND THE (PORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE PIGHT TO THE PARKING SPACE NUMBER P.6. A LIMITED COMMON ELEMENT "(LCE)", AS JEL NEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 3S AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

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## IOFFICIAL COP' RELEASE OF MORTGAGE Page

STATE OF New Jersey **COUNTY OF Burlington** 

On February 5th, 2020, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Howard D Wiggins II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc., A Delaware Corporation, Its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Rostrom

Notary Expires: 1/29/2022

reedom

Of Coof County Clarks Office Prepared By: Koti Reddy Cada Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

\*2/5/2020 8:14:57 PM\*65113061\*65113063\*430\*ILSTATE\_MORT\_REL