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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2005828053 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2020 03:11 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NICOLAS J TREVINO AND MARIA L TREVINO to JPMORGAN CHASE BANK, N.A., dated May 1, 2007 and recorded on June 7, 2007, in Volume/Book at Page and/or as Document 0715810061 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM NICOLAS J TREVINO AND MARIA L TREVINO TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 28, 2008, RECORDED APRIL 25, 2008, DOCUMENT 0811611176 TO DECREASE THE LIEN TO 58,800.00.

See exhibit A attached

TAX/PIN: 23-02-115-003-0000

Property Address: 8840 S 84TH AVE, HICKORY HILLS, IL 60457

Witness the due execution hereof by the owner of said mortgage on February 6, 2020.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY
Vice President

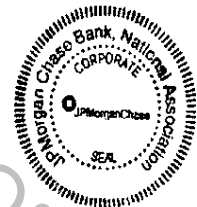
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On February 6, 2020, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7400668970
Outbound Date: 02/05/20



S Y
P 2
S N
M Y
SC Y
E Y
BT DPZ

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Loan No. 7400668970

EXHIBIT A

LOT 15 IN COLETTE HIGHLANDS, A SUBDIVISION OF PART OF THE EAST ONE HALF OF THE NORTH-WEST QUARTER AND PART OF THE WEST ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 19, 1962 AS DOCUMENT NO. 2066368. 23-02-115-003 0000.

Property of Cook County Clerk's Office