


UNOFFICIAL COPY

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Doc# 2005940054 Fee \$88.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 02/28/2020 04:24 PM PG: 1 OF 3

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that **WELLS FARGO BANK, NATIONAL ASSOCIATION**, a national banking association ("Lender"), as successor by merger to Wachovia Bank, National Association, successor by merger to SouthTrust Bank, National Association, successor by assignment from Red Mountain Funding, L.L.C. ("Original Lender"), DOES HEREBY RELEASE: (a) that certain Mortgage, Security Agreement, and Assignment of Leases and Rents dated August 5, 1998 made by WEC 98C-5 LLC, a Texas limited liability company ("Borrower"), in favor of Original Lender, and recorded August 10, 1998 in the office of the recorder of Cook County, Illinois ("Recorder") as Document No. 98700252, encumbering the premises described on Exhibit A attached hereto (the "Property"); (b) that certain Assignment of Leases and Rents dated August 5, 1998 made by Borrower in favor of Original Lender, and recorded August 10, 1998 with the Recorder as Document No. 98700253, encumbering the Property; (c) that certain Subordination, Non-Disturbance and Attornment Agreement dated August 5, 1998 by and among Borrower, Original Lender and CPS Department Stores, Inc., a Delaware corporation, recorded August 10, 1998 with the Recorder as Document No. 98700255, encumbering the Property; (d) that certain Assumption and Modification of Mortgage and Other Loan Documents dated June 28, 1999, by and among Wolverine Equities Company 98C L.P., a Texas limited partnership, Wilson CPS, LLC, a New Jersey limited liability company ("Wilson"), and Original Lender, recorded July 8, 1999 with the Recorder as Document No. 99654736; (e) that certain Assignment of Mortgage, Security Agreement and Assignment of Leases and Rents and Other Recorded Documents dated August 31, 1999, by Original Lender in favor of SouthTrust Bank, National Association, recorded October 12, 1999 with the Recorder as Document No. 99955346; (f) that certain Assumption and Modification of Mortgage and Other Loan Documents dated as of April 28, 2017, by and among Borrower, Wilson, Carson Matteson LLC, a Delaware limited liability company, and Lender, recorded May 8, 2017 with the Recorder as Document No. 1712817024; and (g) any and all modifications and amendments to the above and foregoing.

[SIGNATURE PAGE FOLLOWS]

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WITNESS my hand and seal this 5TH day of NOVEMBER, 2019.

WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association

By: *David Arreola*
Name: DAVID ARREOLA
Title: VICE PRESIDENT

STATE OF Illinois)
COUNTY OF COOK)

I, Marie Catherine Murphy a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Arreola, being the VP of WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of such banking association, for the use and purposes therein set forth.

Given under my hand and official seal, this 5th day of November, 2019.

Marie Catherine Murphy
Notary Public

My Commission Expires: 4/27/21



THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

Taft Stettinius & Hollister LLP
111 E. Wacker Drive
Suite 2800
Chicago, Illinois 60601
Attention: Anthony Licata, Esq.

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN LINCOLN MALL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 21840371, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS CONTAINED IN THAT CERTAIN RECIPROCAL CONSTRUCTION OPERATION AND EASEMENT AGREEMENT DATED MARCH 7, 1972 AND RECORDED ON MARCH 24, 1972 AS DOCUMENT NUMBER 21846183, AS AMENDED BY EASEMENT AGREEMENT RECORDED ON MARCH 29, 1971, AS DOCUMENT 21433856, AND BY DOCUMENT NO. 24099069, IN, ON, OVER, UPON AND UNDER LOTS 1, 3, 4, 5 AND 6 IN LINCOLN MALL SUBDIVISION AFORESAID AS PROVIDED THEREIN.

PARCEL 3:

EASEMENTS CONTAINED IN THAT CERTAIN TOTAL SITE AGREEMENT DATED MARCH 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT 21846182, AS AMENDED BY EASEMENT AGREEMENT RECORDED ON MARCH 29, 1971, AS DOCUMENT NO. 21433856, AND BY DOCUMENT NO. 24099069, IN, ON, OVER, UPON AND UNDER LOTS 1, 3, 4, 5, 8, 9, 10, 11 AND 12 IN LINCOLN MALL SUBDIVISION AFORESAID AS PROVIDED THEREIN.

PIN: 31-22-300-023-0000

Commonly Known As: 300 Lincoln Mall Drive, Matteson, Illinois