FOR THE PROTECTION OF THE COMER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This document was prepared by: ILLINOIS HOUSING DEVELOPMENT 111 E. WACKER DR, STE 1000 CHICAGO, ILLINOIS 60601 ATTN: HOMEOWNERSHIP Loan Number: 110-2870174

After recording return to: Jordan Neukirch 2128 N. Hudson Ave, 103 Chicago, IL 60614 \*280594509?\*

Doc# 2005945097 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 01:18 PM PG: 1 OF 2

## RELEASE OF SECOND MORTGAGE

FOR GOCIC AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body rouitic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") <u>Jordan Neukirch</u>, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated <u>11/19/2014</u> and recorded on <u>11/24/2014</u> in the Office of the Recorder or Deeds of <u>Cook</u> County, Illinois as Document No. <u>1432849066</u> to the premises therein described to with

## LEGAL DESCRIPTION

UNIT 2128-103 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOVING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON FLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-33-123-066-1017

PROPERTY ADDRESS: 2128 N. Hudson Ave, 103, Chicago, Illinois 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this <u>28th</u> day of January, <u>2020</u>.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: 🔪

Tara Pavlik

Managing Director of Homeownership Programs

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2005945097 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Tara Pavlik, personally known to me to be the Managing Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director of Homeownership Programs she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of January, 2020.

OFFICIAL SEAL
KYLE NESTLEHUT
Notary Public - State or Illinois
My Commission Expires 6/10/2020

Notary Public

RECORDER OF DEEDS