UNOFFICIAL COPY

PREPARED BY: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704



Doc# 2005945011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 08:38 AM PG: 1 OF 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, <u>SMALL BUSINESS GROWTH CORPORATION</u> made a loan to <u>JABLEK, LLC</u> for <u>\$493,000.00</u> which was secured in part by a mortgage on certain real property described herein; and WHEREAS, said loan has been repair.

NOW THEREFORE, THIS CERTIFLEs in at the mortgage made and executed by JABLEK, LLC to the Small Business Growth Corporation of Springfield, Im 1013, dated 22 May 2013 recorded 31 May 2013 in the COOK County Recorder's Office as Document Number 13 5116028, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated 22 May 2013 and recorded 31 May 2013 in the COOK County Recorder's office as document number 1315116029, an Assignment of Leases and Rents dated 22 May 2013, recorded 31 May 2013 in the COOK County Recorder's Office as Document Number 1315116030, a Memorandum of Inter-Creditor Agreement dated 22 May 2013 recorded 31 May 2013 in the COOK County Recorder's Office as Document Number 1315116031, are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this day of where the day of t

U. S. SMALL BUSINESS ADMINISTRATION

lmann; Portfolio Manager

Small Business Growth Corporation Actorney-In-Fact for the U.S. Small Business Administration

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STATE OF ILLINOIS) ISS:

COUNTY OF SANGAMON

I, <u>Braden K Pope</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Randy Neumann</u>, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and seal this 3/3day of ANVARY.

OFFICIAL SEAL BRADEN K POPE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/13/21 Notary Public

DALES NO.

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EXHIBIT A

PARCEL 1:

LOT 12 (EXCEPT THE SOUTH 100 FEET THEREOF), ALL OF LOT 13 AND THE SOUTH 30 FEET OF LOT 14 IN GUNNISON STREET SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE EAST 5 ACRES THEREOF) IN C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

PARCEL 2:

THE NORTH 5 FEET OF THE SOUTH 100 FEET OF LOT 12 IN GUNNISON STREET SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE EAST 5 ACRES THEREOF) IN C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NO'LTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4610 N. RONALD 5 TRFET, HARWOOD HEIGHTS, ILLINOIS 60706 PIN: 13-18-100-079-0000 & 13-18-100-080-0000