# UNOFFICIAL COPY

This instrument was prepared by: Lynn Hauser 301963 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

After recording, please return to: Midwest Community Bank P.O. Box 689 Freeport, IL 61032-0689

Doc# 2005947003 Fee \$93.00 ! RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2020 08:10 AM PG: 1 OF 2

#### **RELEASE OF MORTGAGE BY CORPORATION**

MIDWEST COMMUNITY BANK, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, sciease and quit-claim unto ERIC P WAGNER, AS HUSBAND AND EILEEN R WAGNER, AS V/IFE, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the JANUARY 15, 2004 and recorded the FEBRUARY 4, 2004 in the Recorder's Office of COOK County, ILLINOIS, as DOCUMENT NO. 0403504260 on the premises therein described.

SEE ATTACHED EXHIBIT 'A'

THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS: (24) LAKEWOOD CHICAGO, ILLINOIS 60640 PROPERTY TAX ID: 14-08-127-005-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this JANUARY 6, 7020A.D.

MIDWEST COMMUNITY BANK

I ARRY FEINER

Attest: \_\_\_

LLIANN DAVIS

STATE OF ILLINOIS,

COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this JANUARY 6, 2020 A.D., by LARRY FEINER AND LUANN DAVIS, Officers of Midwest Community Bank, on behalf of the corporation

the corporation.

"OFFICIAL SEAL"
LISA L. PEHL
Notary Public, State of Illinois
My Commission Expires 12-22-20

Motory Public

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## UNOFFICIAL COPY

### **RECORD OF PAYMENT**

Property of County Clerk's Office

### Legal Description:

LOT 41 AND THE SOUTH 12.5 FEET OF LOT 42 IN BLOCK 15 IN COCHRAN'S 3RD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.